

## FILE COPY

## CERTIFICATE OF REGISTRATION OF A LIMITED PARTNERSHIP

Limited Partnership No. SL15606

The Registrar of Companies for Scotland hereby certifies that:

## SAM PRIVATE HIRE LP

is this day registered under the 1907 Limited Partnerships Act as a Limited Partnership.

Given at Companies House on 10th February 2014.





A fee is a payable with this form.

LP5

SL 15606

## **LIMITED PARTNERSHIPS ACT 1907**

Application for Registration of a Limited Partnership

(In accordance with section 8A of the Limited Partnerships Act 1907)

	•	
Name of firm • SAM PRIVAT	E HIRE L	Ρ
We the undersigned, being the partners of the above-name and for that purpose supply the following details:	ed firm, apply for registration	as a limited partnership
The general nature of the partnership business		
PRIVAT	E HIRE CA	1 <i>R</i>
Address of the proposed principal place of business of the limited partn	ership	·
9B CRIGMILLER CASTLE	GARDAN Et	1164BB
The term, if any, for which the limited partnership is to be entered into		
This company partners hes	serve) the rel	guls to withdraw
This company partners hes or modify one or more a we have Legal or Technica	spects of The	Servier Whene
we have Legal or Technica	l reasons to	to so and The
LP will be wond in 5.	YYI Fine	
Please give the name and signature of each general partner		
Names	Signatures X	
HANS MUTTARA GAMHA DAYS	Signatures	*S31341SI* SCT 05/02/2014 #70 COMPANIES HOUSE
1 F	V .	
Please give the name, amount of capital contributed and signature of ea	ach limited partner	
Names	Amount contributed	Signatures
	<u> </u>	1
<u>~ t'</u>	*	< n
STED ALI MURTAZA SHAH	£4,000	Alseraza
State the name under which the limited partnership is to be registered.	This must include the annualists of	

- State the name under which the limited partnership is to be registered This must include the appropriate name ending required by section 8B
  of the Limited Partnerships Act 1907
- O This begins with the date of registration.
- State the amount of capital contributed by each limited partner, and whether paid in cash, or in what form otherwise.

Presented by:	Presenter's reference:	
•.		
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Please be aware that all information on this form will be available on the public record.