



## **CERTIFICATE OF REGISTRATION OF A LIMITED PARTNERSHIP**

Partnership Number

1986

I hereby certify that the firm

B Grubb and Grampian Regional Council

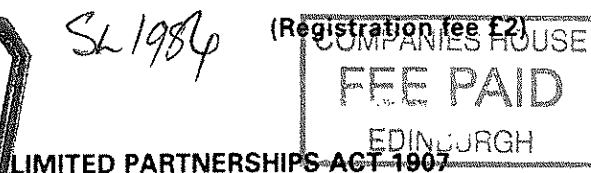
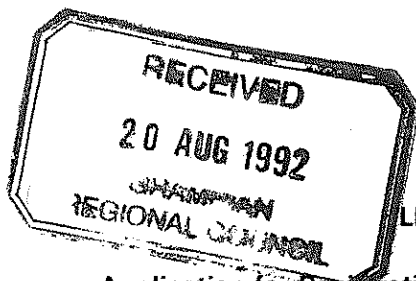
having lodged a statement of particulars pursuant to section 8  
of the Limited Partnerships Act, 1907, is this day registered as  
a limited partnership.

Signed at Edinburgh

10 September 1992

A handwritten signature in black ink, consisting of a series of loops and a long horizontal stroke, followed by a small mark resembling a stylized 'f' or a checkmark.

Registrar of Limited Partnerships



LP5

Application for Registration of a Limited Partnership and Statement of particulars  
and of the amounts contributed (in cash or otherwise) by the Limited Partners

(Pursuant to section 8 of the Limited Partnerships Act 1907)

Name of firm or partnership B Grubb and Grampian Regional Council

We, the undersigned, being the partners of the above-named firm, hereby apply for registration as a limited partnership and for that purpose supply the following particulars:

The general nature of the business

To take on lease and farm with a view to profit such land as may from time  
time be leased to the firm by Grampian Regional Council

The principal place of business

Mount Pleasant Farm

Skelmuir, Mintlaw

The term, if any, for which the partnership is entered into

13 April, 1992, to 28 November, 1992, and on a year  
to year basis thereafter

If no definite term, the conditions of existence of the partnership

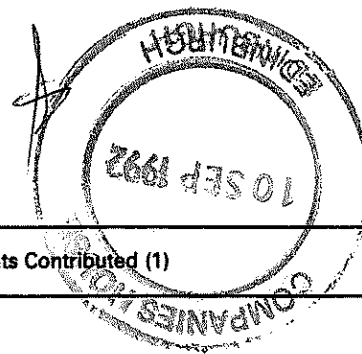
The partnership may be dissolved upon the limited partner giving to the general  
partner not less than three months written notice.

Date of commencement 13 April, 1992

The partnership is limited and the full name and address of each of the partners are as follows:

General partners

B Grubb, Mount Pleasant Farm, Skelmuir, Mintlaw



Limited partners	Amounts Contributed (1)
Grampian Regional Council	
Woodhill House	
Westburn Road	£1.00
ABERDEEN	
<b>TOTAL</b>	£1.00

Signatures of all the partners

Brian A Grubb

B. Grubb

Date

1.8.92

Depute Director of Law and Administration

Presented by:

Alafat Brown

Presentor's reference:

Gen/CL

Notes

(1) State amount contributed by each limited partner, and whether paid in cash, or how otherwise.