



*Companies House*  
— for the record —

# LLAR01 (ef)

## Annual Return



Received for filing in Electronic Format on the: 07/03/2012

X147TGSJ

*LLP name in full:* LABMEDICS (UK) LLP

*LLP Number:* OC342725

*Date of this return:* 20/01/2012

*Company Type:* Limited Liability Partnership

*Situation of Registered Office:*  
11TH FLOOR  
REGENT HOUSE HEATON LANE  
STOCKPORT  
CHESHIRE  
SK4 1BS

*LLP Member*                      *I*  
*Type:*                                **Person**  
*Full forename(s):*                MR FRANCIS JOHN

*Surname:*                         HARDING

*Former names:*

*Service Address:*                WYCHLING 53 LONDON ROAD  
   HITCHIN  
   HERTFORDSHIRE  
   SG4 9EW

**Appointment is for a Designated Member**

*Country/State Usually Resident:*   UNITED KINGDOM

*Date of Birth:*   31/12/1935

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*LLP Member*                    **2**  
*Type:*                            **Person**  
*Full forename(s):*            **MR RICHARD GEORGE**

*Surname:*                      **HASLEHURST**

*Former names:*

*Service Address:*            **37 BRAMLEY ROAD  
BRAMHALL  
STOCKPORT  
CHESHIRE  
SK7 2DW**

**Appointment is for a Designated Member**

*Country/State Usually Resident:*   **UNITED KINGDOM**

*Date of Birth:*   **18/09/1945**

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*LLP Member*                    **3**  
*Type:*                            **Person**  
*Full forename(s):*            **MR THOMAS JOSEPH**

*Surname:*                      **O'REILLY**

*Former names:*

*Service Address:*            **4 ARROWFIELD CLOSE  
WINDWAYS  
BRISTOL  
BS14 0UQ**

**Appointment is for a Designated Member**

*Country/State Usually Resident:*   **UNITED KINGDOM**

*Date of Birth:*   **20/02/1958**

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*LLP Member*                      **4**  
*Type:*                              **Person**  
*Full forename(s):*              **MR TERENCE EDWARD**

*Surname:*                        **PIKE**

*Former names:*

*Service Address:*              **2 THE PADDOCK  
SOUTHPORT  
MERSEYSIDE  
PR8 3PT**

**Appointment is for a Designated Member**

*Country/State Usually Resident:*   **UNITED KINGDOM**

*Date of Birth:*   **26/05/1949**

### *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

**Designated member, Judicial factor.**