



*Companies House*  
— for the record —

# LLAR01 (ef)

## Annual Return



X1ANXXTV

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*LLP name in full:* ACCOUNTANTS PARTNERSHIP LLP

*LLP Number:* OC328743

*Date of this return:* 01/06/2012

*Company Type:* Limited Liability Partnership

*Situation of Registered Office:*  
13 HURSLEY ROAD  
CHANDLERS FORD  
EASTLEIGH  
SO53 2FW

*LLP Member*                      *1*  
*Type:*                              **Person**  
*Full forename(s):*              MR CHARLES STEPHEN

*Surname:*                        **BAKER**

*Former names:*

*Service Address:*              **21 PIPING GREEN  
COLDEN COMMON  
WINCHESTER  
SO21 1TU**

**Appointment is for a Designated Member**

*Country/State Usually Resident:*   **ENGLAND**

*Date of Birth:*   **18/03/1951**

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*LLP Member*                      **2**  
*Type:*                              **Person**  
*Full forename(s):*              **MR NICHOLAS ROGER BURDETT**

*Surname:*                        **BARRON**

*Former names:*

*Service Address:*              **19 DEAN PARK ROAD  
BOURNEMOUTH  
UNITED KINGDOM  
BH1 1HU**

**Appointment is for a Designated Member**

*Country/State Usually Resident:*   **UNITED KINGDOM**

*Date of Birth:*   **27/01/1950**

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*LLP Member*                    **3**  
*Type:*                            **Person**  
*Full forename(s):*            **MR ALASTAIR JOHN**  
  
*Surname:*                      **MCDUGAL**  
  
*Former names:*  
  
  
*Service Address:*            **5 GREENACRES DRIVE**  
                                      **OTTERBOURNE**  
                                      **WINCHESTER**  
                                      **SO21 2HE**

**Appointment is for a Designated Member**

*Country/State Usually Resident:*   **ENGLAND**

*Date of Birth:*   **13/02/1957**

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*LLP Member*                      **4**  
*Type:*                              **Person**  
*Full forename(s):*              **MR CLIVE FORTESCUE**

*Surname:*                        **UNDERWOOD**

*Former names:*

*Service Address:*              **22 BROWNHILL ROAD  
CHANDLER'S FORD  
EASTLEIGH  
SO53 2EA**

**Appointment is for a Designated Member**

*Country/State Usually Resident:*   **UNITED KINGDOM**

*Date of Birth:*   **17/02/1944**

### *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

**Designated member, Judicial factor.**