

Companies House

LLP363

| Compani | tes House | | | | | |
|---|--|---|--|----------------------------|--|--|
| Please complete in | typescript, | ^{ែង រកថ} ⁽⁰⁰⁾ Annı | | rn of a Limited | | |
| or in bold black ca | pitais. | | Liabili | ty Partnership | | |
| CHWP000 | LLP Number | OC316469 | | | | |
| | II Name of Limited ability Partnership | PAM JONES ASSOCIATES LLP | | | | |
| Th | Date of this return e information in this return is made up to | Day Month Year 2 9 1 1 2 0 0 6 | | | | |
| If you retu the a | Date of next return wish to make your next rn on a date earlier than nniversary of this return ase show the date here. | | | | | |
| Any change of registered office | Registered Office Show here the address | NUMBER 4 | | | | |
| must be notified on Form LLP287. | as at the date of this return. | 19 BUCKINGHAM STREET | | | | |
| ruiii LLF207. | Post town | | • | | | |
| | County | LONDON | UK Postcode | WC2N 6EG | | |
| C | Register of Debenture Holders | | | | | |
| f there is a register lebenture holders, o | | | | | | |
| luplicate of any su egister or part of | ch Post town | | | | | |
| vhich is not kept at t egistered office, sta ere where it is kept | he County | | UK Postcode | | | |
| · | List members o | on page 2 | | | | |
| | Certificate | As a designated member I certify the true to the best of my knowledge an | | on given in this return is | | |
| | Signed | × Pancle M. Jon | ⊳ Date | 28/12/06 | | |
| | | Designated Member | | | | |
| vith the fee to the F Cheques should | ned the return send it Registrar of Companies. be made payable to | This return includes continuation sheets. | | | | |
| | DDXQM3C* 0/01/2007 234 PANIES HOUSE | When you have completed and sign Registrar of Companies at: Companies House, Crown Way, Car for partnerships registered in England a Companies House, 37 Castle Terrac for partnerships registered in Scotland | rdiff, CF14 3UZ and Wales ce, Edinburgh, E | DX 33050 Card or | | |

| Please list members | in alphabetical order | | | | | | | | |
|--|--|---|------|-----------|-------|------------------------|----------|------|--|
| In the case of a member that is a corporation or a | | | | | | | | 1 | |
| Scottish firm, the name is the | Surname or Corporate Name | | | | | | | | |
| corporate or firm name. | Forename(s) | PAMELA MARY | | | | | | | |
| ^{††} Tick this box if the address shown | Address # | NUMBER 4 | | | | | | | |
| is a service address for the beneficiary of a Confidentiality | | 19 BUCKINGHAM STREET | | | | | | | |
| Order granted under section 723B of the Companies Act | Post town | | | | | | | | |
| 1985 otherwise, give your usual residen- | County / Region | LONDON UK Postcode WC2N 6 | | | | /C2N 6E | 6EG | | |
| tial address. In the case of a corpora- tion or Scottish | Country | ENGLAND Tick box | | | | c if designated member | | | |
| firm, give the regis- tered or principal office address. | | | | | | | | | |
| | | | | | _ | | . | | |
| | Member Reference Number *(as advised | 64096 | Date | of Birth | Day | Month | Ye | | |
| _ | by Companies House) | 04000 | Date | Of Direct | 1 2 | 0 8 | 1 9 | 6 0 | |
| * Voluntary information | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Members Please list members | in alphabetical order | | | | | | | | |
| In the case of a member that is a | | Details of new members must be notified on form LLP288a | | | | | | | |
| corporation or a Scottish firm, the name is the | Surname or Corporate Name | PAM JONES LIMITED | | | | | | | |
| corporate or firm name. | Forename(s) | | | | | | | | |
| ** Tick this box if | Address ⁺⁺ | NUMBER 4 | | | *** | | | | |
| the address shown is a service address for the beneficiary of a Confidentiality Order granted under section 723B of the Companies Act 1985 otherwise, give your usual residential address. In the case of a corpora- | | 19 BUCKINGHAM STREET | | | | | | | |
| | Post town | | | | | | | | |
| | County / Region | LONDON UK Postcode WC2N 6EG | | | | | | | |
| | Country | ENGLAND Tick box if designated member | | | | | | | |
| tion or Scottish firm, give the registered or principal office address. | | | | | | | | | |
| | Day Mont | | | | | | | | |
| | Member Reference Number *(as advised by Companies House) | 64084 | Date | of Birth | | | | | |

Members -

* Voluntary information