



## Termination of Appointment of a Member

LLP name in full: **THE INVICTA FILM PARTNERSHIP NO.23, LLP**

LLP Number: **OC307243**



Received for filing in Electronic Format on the: **06/02/2023**

XBWSUO3F

---

### Termination Details

Date of termination: **01/02/2023**

Name: **MR ALAN MALCOLM THOMPSON**

---

### Authorisation

Authenticated

This form was authorised by one of the following:

Designated member, Judicial Factor.