#### **COMPANIES REGISTRY**



Tel:

0845 604 88 88

Fax:

028 9090 5291

Email: info.companiesregistry@detini.gov.uk www.companiesregistry.detini.gov.uk

Web:

Company Number:

NI045000

Company Name:

AH CONTRACTORS LIMITED

Company Type:

0 - NI PR LTD SH

Date:

04/12/2008

The information printed below is taken from Companies Registry records as at the date shown. If this information requires amendment use the spaces provided. Please read the notes for guidance before completing the return.

## The information in this return should be made up to DEPARTMENT OF ENTERPRISE TRADE AND INVESTMENT

1 2 JAN 2009

POST RECEIVED

| DAY | MONTH | YEAR |
|-----|-------|------|
| ,   |       | 1    |

Please mark

appropriate box

371s

**ANNUAL RETURN** 

There were no changes

A list of changes is

A full list of members is

in the period

enclosed

enclosed

DAY MONTH YEAR

# DATE OF NEXT RETURN.

date not later than

24/12/2008

If you wish to make up your next return to a date earlier COMPANIES REGISTRY than the anniversary of this return please show the date here. Companies Registry will then send a form at the appropriate time.

REGISTERED OFFICE (See Note 3)

DATE OF THIS RETURN (See Note 1)

This is the address registered by Companies Registry

-22 THE FAIRWAYS -CASTLEROCK -CO LONDONDERRY

-BT51 4XR-

| 47 BLAKES RUAD      |  |
|---------------------|--|
| ANTICLAVE           |  |
| COLERAINE           |  |
| COUNTY LONDON DEARY |  |
| BTSI 4UE.           |  |

If the information shown needs amendment, give details below, and for secretary and director particulars, the date of any change.

| PRINCIPAL BUSINESS ACTIVITIES<br>(See Note 4)   |  |
|---|--|
| 5029-OTHER SPECIALISTS  |  |
|   |  |
| LOCATION OF REGISTER OF MEMBERS (See Note 5) This address must be in Northern Ireland           |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| LOCATION OF REGISTER OF DEBENTURE HOLDERS (See Note 6) This address must be in Northern Ireland |  |
|   |  |
|   |  |
|   |  |
|   |  |

| Particulars of a new director or secretary <b>must</b> be notified on form 296 (See Note 7) |               |         |
|---|---------------|---------|
| Company Secretary STEPHANIE ARCHIBALD 22 THE FAIRWAYS CASTLEROCK CO LONDONDERRY BT51 4XR    |               |         |
| If this person has ceased to be a secretary/<br>director, please state when.                | :<br>:<br>: . |         |
| Particulars of a new director or secretary must be notified on form 296 (See Note 7)        |               |         |
| Director ALWYN HUTCHINSON 47 BLAKES ROAD COLERAINE BT51 4UE                                 |               |         |
| DATE OF BIRTH: 10/05/1972<br>NATIONALITY: BRITISH<br>OCCUPATION: DIRECTOR                   |               |         |
| If this person has ceased to be a secretary/director, please state when.                    | ;             |         |
| Show any relevant current and previous directorships.                                       |               | <br>· · |
|   | :             |         |

| SHARE CAPITAL (See N<br>Enter details of all shares                                     | ote 8) in issue at the date of this                       | s return.                | CLASS             | NUMBER          | AGGREGATE<br>VALUE                         |
|---|---|--------------------------|-------------------|-----------------|--|
| Nominal Capital Paid Up Capital   | 1,000.00<br>1,000.00                                      |                          | crowny            | 1065            | 11000                                      |
| (The above details are t  | hose currently held on o                                  | ur records)              |                   |                 |  |
|   |   |                          | TOTALS            | 1000            | 1 1000                                     |
|   | and additional sheets wher<br>equired if one was not incl |                          |                   |                 |  |
| ELECTIVE RESOLUTION (Private companies only) If an elective resolution is mark the box. | NS (See Note 10) in force at the date of this             | return to dispe          | nse with annual   | general meetin  | gs,  |
| If an elective resolution is meetings, mark the box.                                    | in force at the date of this                              | return to dispe          | nse with laying a | accounts in gen | eral                                       |
| CERTIFICATE   |   |                          |                   |                 | ***************************************    |
| I certify that the information true to the best of my known                             |   |                          | 01                | 10 1            |  |
|   |   | SIGNED                   | they &            | alter           | <del>7</del><br><del>etary</del> /Director |
|   |   | DATE                     | 8/1               | (delet          | etary/Director<br>te as appropriate)       |
| Cheques should be made<br>Department of Enterprise<br>Investment (DETI)                 |   | This return Continuation |                   | <i>~</i> ∘      |  |
| To whom should Comparenquiries about the information                                    |   |                          | A.M.K             | eac 4n          |  |
| return?   |   |                          |                   | 7 RIOFE         |  |
|   |   |                          | PORTS-            | TELART          | , delayer garage                           |
|   |   |                          | Lo Lon            | 00:-0emy        | BASSACA                                    |
|   |   |                          | Tel 028 708)      | •               | Ext  |

## SCHEDULE TO FORM 371s

COMPANY NUMBER: NI045000

COMPANY NAME: AH CONTRACTORS LIMITED

### LIST OF PAST AND PRESENT MEMBERS

| PLEASE NOTE  | :  | Account of Shares  |         |
|--|--|--|---------|
| For Returns dated on or after 1 <sup>st</sup> October 2008 shareholders addresses <b>cannot be accepted</b> . Only shareholders full names should be provided. | Number of shares or<br>amount of stock held by<br>existing members at<br>date of this return | transferred since date of last return, or, in the case of the first return, since the incorporation of the company, by (a) persons who are still members (b) persons who have ceased to be members |         |
| SHAREHOLDERS FULL NAME ONLY  |  | Date of registration Number of transfer  | Remarks |
| MR ALWAR HUTCH INJUN   | 1000   |  |         |
|  |  |  |         |
|  |  |  |         |
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## **SCHEDULE TO FORM 371s**

### LIST OF PAST AND PRESENT MEMBERS

| DI EASE NOTE  |  | Account  | of Shares                        |         |
|---|--|--|----------------------------------|---------|
| PLEASE NOTE  For Returns dated on or after 1 <sup>st</sup> October 2008 shareholders addresses cannot be accepted. Only shareholders full names should be provided. | Number of shares or<br>amount of stock held by<br>existing members at<br>date of this return | Particulars of shares transferred since date of last return, or, in the case of the first return, since the incorporation of the company, by (a) persons who are still members (b) persons who have ceased to be members |                                  |         |
| SHAREHOLDERS FULL NAME ONLY   |  | Number   | Date of registration of transfer | Remarks |
|   |  |  |                                  |         |
|   |  |  |                                  |         |
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