COMPANIES REGISTRY IDB HOUSE 64 CHICHESTER STREET BELFAST BT1 4JX 371S

**ANNUAL RETURN** 

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NI41772

ALMAC TRUSTEES LIMITED

08/10/2002

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The information printed below is taken from Companies Registry records as at the date shown. If this information requires amendment use the spaces opposite. Please read the notes for guidance before completing the return.

DATE OF THIS RETURN (See note 1)
The information in this return should be made up to a date not later than 22/10/2002

| DAY | MONTH | YEAR |  |  |
|-----|-------|------|--|--|
|     |       |      |  |  |

DATE OF NEXT RETURN

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies Registry will then send a form at the appropriate time.

| DAY | MONTH | YEAR |
|-----|-------|------|
|     |       |      |

REGISTERED OFFICE (See note 3)

This is the address registered by Companies Registry

UNITS 7-9 SEAGOE INDUSTRIAL ESTATE CRAIGAVON



PRINCIPAL BUSINESS ACTIVITIES (See note 4)

, - -- ,

PLEASE ENTER TRADE CLASSIFICATIONS---->

| 2 | 7 | 2 | 0 |     |   | : |
|---|---|---|---|-----|---|---|
|   |   |   |   | · 1 | · |   |
|   |   |   |   |     |   |   |

| REGISTER OF MEMBERS (See note 5) This address must be in Northern Ireland            |   |  |  |  |
|--|---|--|--|--|
| PLEASE ENTER ADDRESS>  | If the information shown needs amendment, give details below, and for secretary and director particulars, the date of any change. |  |  |  |
|  | 7-9 SEAGOE INDUSTRIAL E   |  |  |  |
|  | <u>CORDAVOU</u>   |  |  |  |
|  | CO ARMACH   |  |  |  |
|  | 5763 SQD  |  |  |  |
| REGISTER OF DEBENTURE HOLDERS  |   |  |  |  |
| (See note 6) This address must be in Northern Ireland                                |   |  |  |  |
| This address must be in Northern freight   |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
| Particulars of a new director or secretary must be notified on form 296 (see note 7) |   |  |  |  |
| Company Secretary  |   |  |  |  |
|  |   |  |  |  |
| MS HEATHER   |   |  |  |  |
| STEVENSON  |   |  |  |  |
| 4 LYNDEN GATE PARK<br>PORTADOWN  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
| If this person has ceased to be secretary  | DAY MONTH YEAR  |  |  |  |
| director please state when.  | DAT MONTH TEAM  |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
| Particulars of a new director or secretary must be notified on form 296 (see note 7) |   |  |  |  |
| · · · · · · · · · · · · · · · · · · ·  |   |  |  |  |
| Director   |   |  |  |  |
| MR ALAN  |   |  |  |  |
| ARMSTRONG 76 SESKIN ROAD   |   |  |  |  |
| STRAID   |   |  |  |  |
| BALLYCLARE   |   |  |  |  |
| BT39 9NG   |   |  |  |  |
| DATE OF BIRTH: 18/11/1958  | DAY MONTH YEAR  |  |  |  |
| NATIONALITY: BRITISH OCCUPATION: CO. DIRECTOR  | TEAT  |  |  |  |
| If this person has ceased to be a director   |   |  |  |  |
| secretary, please state when.  |   |  |  |  |
| Show any relevant current and previous   |   |  |  |  |
| directorships  |   |  |  |  |

| Director   | If the information shown needs amendment give details below and the date of any change. |  |  |  |
|--|---|--|--|--|
| MR STEPHEN   | •   |  |  |  |
| BARR   |   |  |  |  |
| 7 LISNASCOO ROAD   |   |  |  |  |
| CLOUGHMILLS  |   |  |  |  |
|  |   |  |  |  |
| DATE OF DEPEND OF 100 1  |   |  |  |  |
| DATE OF BIRTH: 01/08/1966<br>NATIONALITY: BRITISH              | · — — — —   |  |  |  |
| OCCUPATION: DIRECTOR   |   |  |  |  |
|  | DAY MONTH YEAR  |  |  |  |
| If this person has ceased to be director:                      |   |  |  |  |
| secretary please state when.                                   |   |  |  |  |
|  |   |  |  |  |
| Show any relevant current and previous directorships.          |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
| Director   |   |  |  |  |
| MR STEPHEN   |   |  |  |  |
| CAMPBELL   |   |  |  |  |
| 5A KNOCKBRACKEN CRESCENT                                       |   |  |  |  |
| CARRYDUFF  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
| DATE OF BIRTH: 15/10/1961                                      |   |  |  |  |
| NATIONALITY: BRITISH   | DAY MONTH YEAR  |  |  |  |
| OCCUPATION: DIRECTOR   | DAY MONTH YEAR  |  |  |  |
| If this person has ceased to be director                       |   |  |  |  |
| secretary please state when.                                   |   |  |  |  |
|  |   |  |  |  |
| Show any relevant ourrest and any                              |   |  |  |  |
| Show any relevant current and previous directorships.          |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
| Director   |   |  |  |  |
| DR ALLEN   |   |  |  |  |
| MCCLAY   |   |  |  |  |
| 56 TULLAGH ROAD  |   |  |  |  |
| COOKSTOWN  |   |  |  |  |
|  |   |  |  |  |
| BT80 ORJ   | · — — — — — — —   |  |  |  |
| DATE OF BIRTH: 21/03/1932                                      |   |  |  |  |
| NATIONALITY: BRITISH   | DAY MONTH YEAR  |  |  |  |
| OCCUPATION: DIRECTOR If this person has ceased to be director. |   |  |  |  |
| secretary please state when.                                   |   |  |  |  |
|  |   |  |  |  |
| Show any relevant current and previous                         |   |  |  |  |
| directorships.   |   |  |  |  |

| ISSUED SHARE CAPITAL (See note 8) Enter details of all shares in issue at the date of this return.  | CL <b>ASS</b><br>ORi <u>l</u>      | NUMBER                      | AGGREGATE<br>NOMINAL VALUE                   |
|---|------------------------------------|-----------------------------|--|
|   | <u> </u>                           |                             |  |
|   |                                    |                             |  |
|   |                                    |                             |  |
|   | TOTALS                             | 12                          | £12  |
| LIST OF PAST AND PRESENT MEMBERS  |                                    |                             |  |
| (See note 9) (Use attached schedule and additional  |                                    |                             | <b>Please</b> mark                           |
| sheets where appropriate)  A full list is required if one was not included  |                                    |                             | appropriate box                              |
| with either of the last two returns   | There we the period                | re no change:               | s in   |
|   | A list of changes is enclosed      |                             |  |
|   | A full list of members is enclosed |                             |  |
| ELECTIVE RESOLUTIONS (See note 10) (Private companies only) If an elective resolution is in force at the date of annual general meetings, mark the box. | if this <b>retur</b>               | n to dispense               | with   |
| If an elective resolution is in force at the date of laying accounts in general meetings, mark the  |                                    | n to dispense               | with   |
| CERTIFICATE   | <u> </u>                           |                             |  |
| I certify that the information given in this return is true to the best of my knowledge and belief.   | SIGNED                             | Harl                        | Secretary Birector<br>(delete as appropriate |
|   | DATE                               | 11/10/0                     |  |
| Cheques should be made payable to the Department of Enterprise, Trade and Investment (DETI)   |                                    | rn includes<br>tion sheets. |  |
| To whom should Companies Registry direct any enquiries about the information shown in this return?  | STEP                               | HEN CAM                     | <u> </u>                                     |
|   |                                    |                             |  |
|   | Telephor                           | ne 38 337                   | <br>_ <u>0</u> Ext                           |