**COMPANIES REGISTRY** Waterfront Plaza 8 Laganbank Road **BELFAST BT1 3BS** 



Tel: Fax:

0845 604 88 88 028 9090 5291

Web:

Email: info.companiesregistry@detini.gov.uk www.companiesregistry.detini.gov.uk

Company Number:

NI008490

Company Name:

**BLACKSTAFF PRESS LIMITED** 

Company Type:

0 - NI PR LTD SH

Date:

11/12/2008

The information printed below is taken from Companies Registry records as at the date shown. If this information requires amendment use the spaces provided. Please read the notes for guidance before completing the return.

DATE OF THIS RETURN (See Note 1)

The information in this return should be made up to a date not later than

#### 31/12/2008

#### DATE OF NEXT RETURN

If you wish to make up your next return to a date earlier than the anniversary of this return please show the date here. Companies Registry will then send a form at the appropriate time.

REGISTERED OFFICE (See Note 3)

This is the address registered by Companies Registry

**GREYSTONE PRESS CAULSIDE DRIVE ANTRIM BT41 2RS** 

# 371s **ANNUAL RETURN**

| TOEPATO NO EXPESTMENT    |         |                         |   |  |  |
|--------------------------|---------|-------------------------|---|--|--|
| 14.                      | MAN 200 | 9                       | man de la companya de |  |  |
| COMPA                    | RECEN   | JED<br>SIGTRIPLO<br>app | ease mar<br>ropriate b  |  |  |
| There were in the period |         | nges                    |   |  |  |
| A list of enclosed       | changes | s is                    |   |  |  |
| A full list of enclosed  | membe   | rs is                   |   |  |  |
|                          |         |                         |   |  |  |
|                          | DAY     | MONTH                   | YEAR  |  |  |
|                          |         |                         |   |  |  |
|                          | DAY     | MONTH                   | YEAR  |  |  |
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|                          |         |                         |   |  |  |

| PRINCIPAL BUSINESS ACTIVITIES<br>(See Note 4)   |       |  |
|---|-------|--|
| 4891-PUBLISHING OF BOOKS  |       |  |
|   |       |  |
| LOCATION OF REGISTER OF MEMBERS (See Note 5) This address must be in Northern Ireland |       |  |
| AT REGISTERED OFFICE ADDRESS  |       |  |
|   |       |  |
|   |       |  |
|   |       |  |
|   |       |  |
|   |       |  |
| LOCATION OF REGISTER OF DEBENTURE HOLDERS (See Note 6)                                |       |  |
| This address must be in Northern Ireland  | £ · · |  |
|   |       |  |
| •   |       |  |
|   |       |  |

If the information shown needs amendment, give details below, and for secretary and director particulars, the date of any change.

| Particulars of a new director or secretary must be notified on form 296 (See Note 7) |     |
|--|-----|
| Company Secretary MR SAMUEL DAVID  | · . |
| DOBBIN 38 GLENBROOME PARK JORDANSTOWN  |     |
| NEWTOWNABBEY<br>CO ANTRIM  |     |
| BT37 0RL   |     |
| If this person has ceased to be a secretary/ director, please state when.            |     |
| Particulars of a new director or secretary must be notified on form 296 (See Note 7) |     |
| Director MR ROBERT ERNEST  |     |
| BAILIE<br>MORLEY HILL<br>60 BALLYMENA ROAD   |     |
| DOAGH BALLYCLARE, CO ANTRIM BT39 0QR   |     |
| DATE OF BIRTH: 02/06/1943  |     |
| NATIONALITY: BRITISH OCCUPATION: COMPANY DIRECTOR                                    |     |
| If this person has ceased to be a secretary/ director, please state when.            |     |
| Show any relevant current and previous directorships.                                |     |
| Director .   |     |
| MR KENNETH GEORGE LINDSAY  |     |
| 8 KINGS COURT<br>TEMPLEPATRICK   |     |
| BALLYCLARE<br>CO ANTRIM  |     |
| BT39 0EB   |     |
| DATE OF BIRTH: 21/11/1948 NATIONALITY: BRITISH OCCUPATION: ACCOUNTANT                |     |
| If this person has ceased to be a secretary/ director, please state when.            |     |
| Show any relevant current and previous directorships.                                |     |
|  |     |

| SHARE CAPITAL (See Note 8) Enter details of all shares in issue at the date of this re  |  | s return.                     | CLASS            | NUMBER  | AGGREGATE<br>VALUE<br>240000     |  |
|---|--|-------------------------------|------------------|---|----------------------------------|--|
| Nominal Capital<br>Paid Up Capital  | 500,000.00<br>250,000.00                                 |                               | <u> </u>         |   | <u> </u>                         |  |
| (The above details are t  | hose currently held on c                                 | our records)                  |                  | •   |                                  |  |
|   |  |                               | TOTALS           | 250000  | 250,000                          |  |
| LISTOF PAST AND PRES<br>(See Note 9)<br>(Use attached schedule a<br>appropriate) A full list is re<br>either of the last two return | nd additional sheets wher<br>equired if one was not incl |                               |                  |   |                                  |  |
| ELECTIVE RESOLUTION (Private companies only) If an elective resolution is mark the box.   |  | return to dispe               | ense with annua  | l general meeting                             | S,                               |  |
| If an elective resolution is meetings, mark the box.  | in force at the date of this                             | return to dispe               | ense with laying | accounts in gene                              | ral                              |  |
| CERTIFICATE   | ;  |                               |                  | , <u>, , , , , , , , , , , , , , , , , , </u> |                                  |  |
| I certify that the information true to the best of my kno   |  |                               | 1                |   |                                  |  |
| Cheques should be made<br>Department of Enterprise,<br>Investment (DETI)  |  | DATE  This return Continuatio |                  | Secre   | tary/Director<br>as appropriate) |  |
| To whom should Compan enquiries about the inform return?  |  |                               | DAVID            | Dorbbin)                                      |                                  |  |
| rotum:  |  |                               | THE &            | AIRS EROUP                                    | L73                              |  |
|   |  |                               | <u> </u>         | SIDE DRIVE                                    | •                                |  |
|   |  |                               | ANTR             | 6107 E  | ,                                |  |
|   |  |                               | Tel 9446.        | 610/ C  |                                  |  |

### **SCHEDULE TO FORM 371s**

COMPANY NUMBER: NI008490

COMPANY NAME: BLACKSTAFF PRESS LIMITED

#### LIST OF PAST AND PRESENT MEMBERS

|  |  | -     |  | <u> </u>                         |         |  |
|--|--|-------|--|----------------------------------|---------|--|
| PLEASE NOTE  |  |       | Account  | of Shares                        |         |  |
| For Returns dated on or after 1 <sup>st</sup> October 2008 shareholders addresses <b>cannot be accepted</b> . Only shareholders full names should be provided.   | Number of share<br>amount of stock he<br>existing members<br>date of this return | ld by | transferred since date of last return, or, in the case of the first return, since the incorporation of the company, by (a) persons who are still members (b) persons who have ceased to be members |                                  | ·       |  |
| SHAREHOLDERS FULL NAME ONLY  |  |       | Number   | Date of registration of transfer | Remarks |  |
| OF WILL FOR SELECTION OF SELECT |  |       |  |                                  |         |  |
| GRAPHIC PLATES LTD   | 250,000  |       |  |                                  |         |  |
|  |  |       |  |                                  |         |  |
|  |  |       |  | -                                |         |  |
|  |  |       |  | ·                                |         |  |
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## **SCHEDULE TO FORM 371s**

## LIST OF PAST AND PRESENT MEMBERS

| DI EASE NOTE  | Account of Shares  |                                 |                                  |         |  |
|---|--|---------------------------------|----------------------------------|---------|--|
| PLEASE NOTE  For Returns dated on or after 1 <sup>st</sup> October 2008 shareholders addresses cannot be accepted. Only shareholders full names should be provided. | Number of shares or<br>amount of stock held by<br>existing members at<br>date of this return | ld by transferred since date of |                                  |         |  |
| SHAREHOLDERS FULL NAME ONLY   |  | Number                          | Date of registration of transfer | Remarks |  |
|   |  |                                 |                                  |         |  |
|   |  |                                 |                                  |         |  |
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