

# LIQ10

## Notice of removal of liquidator by court in MVL or CVL



Companies House

For further information, please  
refer to our guidance at  
[www.gov.uk/companieshouse](http://www.gov.uk/companieshouse)

### 1 Company details

Company number 1 0 8 0 5 9 3 1

Company name in full Chester Woodchip Limited

#### → Filling in this form

Please complete in typescript or in  
bold black capitals.

### 2 Former liquidator's name

Full forename(s) Jason Daniel

Surname Baker

### 3 Former liquidator's address

Building name/number c/o FRP Advisory Trading Limited

Street 110 Cannon Street

Post town London

County/Region

Postcode E C 4 N 6 E U

Country

### 4 Former liquidator's email address or telephone number ①

Email cp.london@frpadvisory.com

Telephone number 02030 054000

① You must give an email address or  
telephone number. All information  
on this form will appear on the  
public record.

### 5 Court order

Court order date 1 9 0 7 2 0 2 2

☒ I attach a copy of the court order

### 6 Sign and date

Former liquidator's  
signature

Signature

X

X

Signature date 0 2 0 9 2 0 2 2

# LIQ10

## Notice of removal of liquidator by court in MVL or CVL



### Presenter information

You do not have to give any contact information, but if you do it will help Companies House if there is a query on the form. The contact information you give will be visible to searchers of the public record.

Contact name **Jordan Martine**

Company name **FRP Advisory Trading Limited**

Address **4 Beaconsfield Road**

**St Albans**

Post town **Hertfordshire**

County/Region

Postcode **A L 1 3 R D**

Country

DX **cp.stalbans@frpadvisory.com**

Telephone **01727 811111**



### Checklist

**We may return forms completed incorrectly or with information missing.**

**Please make sure you have remembered the following:**

- ☐ The company name and number match the information held on the public Register.
- ☐ You have attached the required documents.
- ☐ You have signed the form.



### Important information

**All information on this form will appear on the public record.**



### Where to send

**You may return this form to any Companies House address, however for expediency we advise you to return it to the address below:**

The Registrar of Companies, Companies House,  
Crown Way, Cardiff, Wales, CF14 3UZ.  
DX 33050 Cardiff.



### Further information

For further information please see the guidance notes on the website at [www.gov.uk/companieshouse](http://www.gov.uk/companieshouse) or email [enquiries@companieshouse.gov.uk](mailto:enquiries@companieshouse.gov.uk)

**This form is available in an alternative format. Please visit the forms page on the website at [www.gov.uk/companieshouse](http://www.gov.uk/companieshouse)**



CASE NO: CR-2022-BHM-000210

IN THE HIGH COURT OF JUSTICE  
BUSINESS AND PROPERTY COURTS  
CHANCERY DIVISION  
BIRMINGHAM DISTRICT REGISTRY

IN THE MATTER OF GLENDALE LIVERPOOL LIMITED (IN CREDITORS' VOLUNTARY LIQUIDATION) AND OTHERS

IN THE MATTER OF ARCHELOUS RE LIMITED (IN MEMBERS' VOLUNTARY LIQUIDATION) AND OTHERS

IN THE MATTER OF CHIP CHIP HOLDINGS LIMITED (IN ADMINISTRATION) AND OTHERS

IN THE MATTER OF CROUCHLAND BIOGAS LIMITED (IN COMPULSORY LIQUIDATION)

AND IN THE MATTER OF THE INSOLVENCY ACT 1986 AND  
INSOLVENCY (ENGLAND AND WALES) RULES 2016

BETWEEN:

JASON DANIEL BAKER (1)  
DAVID HUDSON (2)  
MILES NEEDHAM (3)  
PHILIP LEWIS ARMSTRONG (4)  
GEOFFREY PAUL ROWLEY (5)  
ANTHONY JOHN WRIGHT (6)  
ANTHONY COLLIER (7)  
LILA THOMAS (8)  
PAUL DAVID ALLEN (9)  
ALASTAIR REX MASSEY (10)

Applicants

-and-

JASON DANIEL BAKER (1)  
MILES NEEDHAM (2)  
PHILIP LEWIS ARMSTRONG (3)  
GEOFFREY PAUL ROWLEY (4)  
ANTHONY JOHN WRIGHT (5)  
ANTHONY COLLIER (6)  
LILA THOMAS (7)  
PAUL DAVID ALLEN (8)  
ALASTAIR REX MASSEY (9)

Respondents

---

AMENDED ORDER

---

Before District Judge Singh on 19 July 2022

**UPON THE APPLICATION** of the Applicants dated 5 July 2022

**AND UPON READING** the evidence including the witness statement of Sean Patrick Moran dated 5 July 2022

**IT IS ORDERED:**

1. That the Applicants have leave to make a composite application in respect of the insolvency proceedings identified in the Schedules A to D attached to this application ("the Schedules").
2. That the proceedings listed in the Schedules, in so far as there are currently proceedings in any County Court or any District Registry in England and Wales other than the Birmingham District Registry, be transferred to the Birmingham District Registry solely for the purpose of considering and, if thought fit, making the orders listed below.
3. That the Applicants do ensure that a sealed copy of every order transferring any case to this Court and of every order which may be made as a result of this application be lodged with the Court having jurisdiction over each case affected by such order for filing on the Court file relating to that case.
4. That the time for service of this application be abridged to permit the application to be heard at such time as this Court shall think fit.
5. Pursuant to Section 108(2) of the Act, Jason Daniel Baker ("the First Applicant") be removed from his office as joint liquidator of the companies listed in Schedule A Parts 1 - 4, hereto as being in Creditors' Voluntary Liquidation.
6. Pursuant to Section 108(2) of the Act, David Hudson ("the Second Applicant"), be appointed as joint liquidator of the companies listed in Schedule A Parts 1 – 4, hereto as being in Creditors' Voluntary Liquidation.
7. Pursuant to Section 108(2) of the Act, the First Applicant be removed from his office as joint liquidator of the companies listed in Schedule B Parts 1- 2, hereto being in Members' Voluntary Liquidation;
8. Pursuant to Section 108(2) of the Act, the Second Applicant be appointed as joint liquidator of the companies listed in Schedule B Parts 1 - 2, hereto as being in Members' Voluntary Liquidation;
9. Pursuant to Section 19, Paragraph 88 of Schedule B1 to the Act and Rule 12.36(2) of the Rules, the First Applicant be removed from his office as joint administrator of the companies identified in Schedule C Parts 1 – 4, hereto as being in administration.
10. Pursuant to Section 13, Paragraphs 63, 91 and 95 of Schedule B1 to the Act and Rule 12.36(2) of the Rules, the Second Applicant be appointed as joint administrator of the companies identified in Schedule C Parts 1 – 4, hereto as being in administration;
11. The Proposals (and resolutions contained therein) to creditors in each administration be read as if the relevant replacement office holder was originally stated in place of the First Applicant with the effect where the First Applicant was proposed and then resolved to be appointed as liquidator on any subsequent liquidation, the relevant replacement office holder will be deemed to have been resolved to be appointed in his place.

12. Pursuant to Section 172(2) of the Act and Rule 12.36(2) of the Rules, the First Applicant be removed from his office as joint liquidator of the company identified in Schedule D hereto as being subject to a Compulsory Winding Up Order;
13. Pursuant to Section 168(3) and (5) of the Act and Rule 12.36(2) of the Rules, the Second Applicant be appointed as joint liquidator of the company identified in Schedule D hereto as being subject to a Compulsory Winding Up Order.
14. The creditors of the companies and LLPs listed in the Schedules be notified of the amended Order by advertisement in the London Gazette within 14 days of the date of the amended Order and at the time of the next statutory reporting requirement for each case;
15. The Applicants shall notify the Secretary of State of the amended Order as soon as reasonably practicable after it is made;
16. All creditors of the companies and LLPs listed in the Schedules do have permission to apply to the Court, on notice to the Applicants, within 28 days of being given notice of the terms of any Order made for the purposes of applying to vary or discharge the amended Order in so far as it affects the company or companies of which they are a creditor;
17. There be no order as to costs;
18. Any cases listed in the Schedules which, pursuant to paragraph 2 above are transferred to the Birmingham District Registry be transferred back to the County Court or District Registry from which they originated.

**DATED** the [ ] day of [ ] 2022



**SCHEDULE A**

**Creditors' Voluntary Liquidations**

**Part 1**

| Name | Court/Appointed By | Court Case Number | Capacity | Appointed on | Current Office Holders | Replacement Office Holders |
|------|--------------------|-------------------|----------|--------------|------------------------|----------------------------|
|      |                    |                   |          |              |                        |                            |

**Part 2**

| Name | Court/Appointed By | Court Case Number | Capacity | Appointed on | Current Office Holders | Replacement Office Holders |
|------|--------------------|-------------------|----------|--------------|------------------------|----------------------------|
|      |                    |                   |          |              |                        |                            |

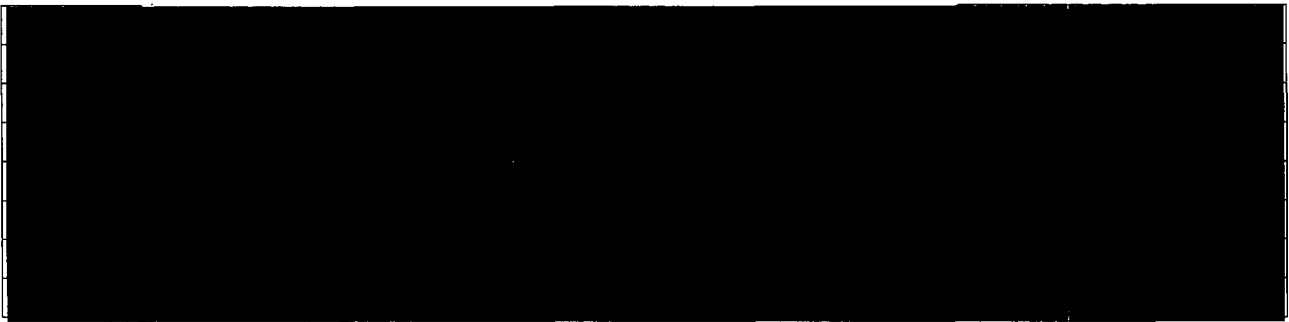


### Part 3

| Name | Court/Appointed By | Court Case Number | Capacity | Appointed on | Current Office Holders | Replacement Office Holders |
|------|--------------------|-------------------|----------|--------------|------------------------|----------------------------|
|      |                    |                   |          |              |                        |                            |

### Part 4

| Name                                    | Court/Appointed By    | Court Case Number | Capacity         | Appointed on | Current Office Holders               | Replacement Office Holders     |
|---|-----------------------|-------------------|------------------|--------------|--------------------------------------|--------------------------------|
| Arncliffe Leisure Limited               | High Court of Justice | 8388 of 2016      | Joint Liquidator | 03/01/2018   | Jason Daniel Baker and Miles Needham | Miles Needham and David Hudson |
| Carlton Manor Park Limited              | High Court of Justice | 5430 of 2016      | Joint Liquidator | 02/01/2018   | Jason Daniel Baker and Miles Needham | Miles Needham and David Hudson |
| The Flagship Country Park Limited       | High Court of Justice | 8394 of 2016      | Joint Liquidator | 28/12/2017   | Jason Daniel Baker and Miles Needham | Miles Needham and David Hudson |
|   |                       |                   |                  |              |                                      |                                |
| Haverlingland Hall Country Park Limited | High Court of Justice | 8389 of 2016      | Joint Liquidator | 28/12/2017   | Jason Daniel Baker and Miles Needham | Miles Needham and David Hudson |
| Lordsbridge Leisure Limited             | High Court of Justice | 8389 of 2016      | Joint Liquidator | 28/12/2017   | Jason Daniel Baker and Miles Needham | Miles Needham and David Hudson |
| Lifestyle Living Limited                | High Court of Justice | 8413 of 2016      | Joint Liquidator | 28/12/2017   | Jason Daniel Baker and Miles Needham | Miles Needham and David Hudson |
| Lifestyle Living UK Limited             | High Court of Justice | 8403 of 2016      | Joint Liquidator | 12/02/2018   | Jason Daniel Baker and Miles Needham | Miles Needham and David Hudson |
| Redhill Country Park Limited            | High Court of Justice | 8412 of 2016      | Joint Liquidator | 02/01/2018   | Jason Daniel Baker and Miles Needham | Miles Needham and David Hudson |
|   |                       |                   |                  |              |                                      |                                |



**Part 5**

| Name | CourtAppointed By | Court Case Number | Capacity | Appointed on | Current Office Holders | Replacement Office Holders |
|------|-------------------|-------------------|----------|--------------|------------------------|----------------------------|
|      |                   |                   |          |              |                        |                            |