



Companies House

**AP01** (ef)

**Appointment of Director**



X56N33OG

*Company Name:* **Scale-Up Institute**

*Company Number:* **09959547**

*Received for filing in Electronic Format on the:* **09/05/2016**

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*New Appointment Details*

*Date of Appointment:* **06/05/2016**

*Name:* **REID GARRETT HOFFMAN**

The company confirms that the person named has consented to act as a director.

*Service Address:* **2029 STIERLIN COURT  
MOUNTAIN VIEW  
CALIFORNIA  
USA  
94043**

*Country/State Usually Resident:* **UNITED STATES**

*Date of Birth:* **\*\*/08/1967**

*Nationality:* **AMERICAN**

*Occupation:* **CO-FOUNDER & EXECUTIVE CHAIRMAN**

## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.