



Companies House

**AP01** (ef)

**Appointment of Director**



X4DMT11T

*Company Name:* **LEFT BOOK CLUB LIMITED**

*Company Number:* **09338285**

*Received for filing in Electronic Format on the:* **12/08/2015**

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*New Appointment Details*

*Date of Appointment:* **01/05/2015**

*Name:* **MS MARY PATTERSON**

*Consented to Act:* **YES**

*Service Address:* **233 RUSKIN PARK HOUSE CHAMPION HILL  
LONDON  
ENGLAND  
SE5 8TG**

*Country/State Usually Resident:* **UNITED KINGDOM**

*Date of Birth:* **19/08/1980**

*Nationality:* **BRITISH**

*Occupation:* **FUNDRAISER**

*Former Names:*

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## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.