

AM19

Notice of extension of period of administration



Companies House



1 Company details

Company number 0 9 3 1 9 9 0 9

Company name in full TFHC LIMITED

→ Filling in this form
Please complete in typescript or in
bold black capitals.

2 Court details

Court name HIGH COURT OF JUSTICE

Court number C R - 2 0 1 9 - 0 0 4 1 7 3

3 Administrator's name

Full forename(s) MARTIN C

Surname ARMSTRONG

4 Administrator's address

Building name/number ALLEN HOUSE

Street 1 WESTMEAD ROAD

Post town SUTTON

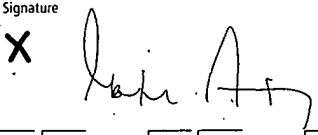
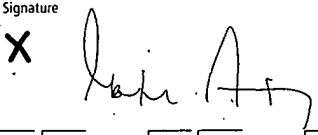
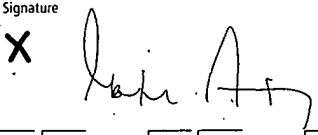
County/Region SURREY

Postcode S M 1 4 L A

Country UNITED KINGDOM

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| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|-----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 5 Administrator's name ① | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Full forename(s) | JAMES E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Surname | PATCHETT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ① Other administrator Use this section to tell us about another administrator. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Administrator's address ② | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building name/number | ALLEN HOUSE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Street | 1 WESTMEAD ROAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Post town | SUTTON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| County/Region | SURREY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Postcode | S M 1 4 L A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Country | UNITED KINGDOM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ② Other administrator Use this section to tell us about another administrator. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Administration extended until | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date | <table border="1"><tr><td>d</td><td>0</td><td>d</td><td>2</td><td>m</td><td>0</td><td>m</td><td>7</td><td>y</td><td>2</td><td>y</td><td>0</td><td>y</td><td>2</td><td>y</td><td>1</td></tr></table> | d | 0 | d | 2 | m | 0 | m | 7 | y | 2 | y | 0 | y | 2 | y | 1 | | | | | | | | | | | | | | | | |
| d | 0 | d | 2 | m | 0 | m | 7 | y | 2 | y | 0 | y | 2 | y | 1 | | | | | | | | | | | | | | | | | | |
| 8 Extension of period of administration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| The period of administration was extended: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> By order of the court | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> With the consent of the company's creditors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 Sign and date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature | <table border="1"><tr><td colspan="16">Signature</td></tr><tr><td colspan="16"></td></tr></table> | Signature | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature date | <table border="1"><tr><td>d</td><td>2</td><td>d</td><td>2</td><td>m</td><td>0</td><td>m</td><td>6</td><td>y</td><td>2</td><td>y</td><td>0</td><td>y</td><td>2</td><td>y</td><td>0</td></tr></table> | d | 2 | d | 2 | m | 0 | m | 6 | y | 2 | y | 0 | y | 2 | y | 0 | | | | | | | | | | | | | | | | |
| d | 2 | d | 2 | m | 0 | m | 6 | y | 2 | y | 0 | y | 2 | y | 0 | | | | | | | | | | | | | | | | | | |

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Presenter information

You do not have to give any contact information, but if you do it will help Companies House if there is a query on the form. The contact information you give will be visible to searchers of the public record.

| | | | | | |
|---------------|-------------------------|---|---|--|-------|
| Contact name | PHILIPPA DREWITT | | | | |
| Company name | TURPIN BARKER ARMSTRONG | | | | |
| | | | | | |
| Address | ALLEN HOUSE | | | | |
| | 1 WESTMEAD ROAD | | | | |
| | | | | | |
| Post town | SUTTON | | | | |
| County/Region | SURREY | | | | |
| Postcode | S | M | 1 | | 4 L A |
| Country | UNITED KINGDOM | | | | |
| DX | | | | | |
| Telephone | 020 8661 7878 | | | | |



Checklist

We may return forms completed incorrectly or with information missing.

Please make sure you have remembered the following:

- ☐ The company name and number match the information held on the public Register.
- ☐ You have signed and dated the form.



Important information

All information on this form will appear on the public record.



Where to send

You may return this form to any Companies House address, however for expediency we advise you to return it to the address below:

The Registrar of Companies, Companies House,
Crown Way, Cardiff, Wales, CF14 3UZ.
DX 33050 Cardiff.



Further information

For further information please see the guidance notes on the website at www.gov.uk/companieshouse or email enquiries@companieshouse.gov.uk

This form is available in an alternative format. Please visit the forms page on the website at www.gov.uk/companieshouse