



Companies House

**AP01** (ef)

**Appointment of Director**



X4ZFMEO2

*Company Name:* **BRISTOL GREEN CAPITAL PARTNERSHIP CIC**

*Company Number:* **09062455**

*Received for filing in Electronic Format on the:* **26/01/2016**

---

*New Appointment Details*

*Date of Appointment:* **15/12/2015**

*Name:* **PROFESSOR ANTHONY GUY ORPEN**

The company confirms that the person named has consented to act as a director.

*Service Address:* **UNIVERSITY OF BRISTOL SENATE HOUSE  
TYNDALL AVENUE  
BRISTOL  
GREAT BRITAIN  
BS8 1TH**

*Country/State Usually Resident:* **GREAT BRITAIN**

*Date of Birth:* **\*\*/10/1955**

*Nationality:* **UK**

*Occupation:* **DEPUTY VICE CHANCELLOR AND PROVOST**

*Former Names:*

---

## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.