



Companies House

**AR01** (ef)

**Annual Return**



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**X3729VBM**

*Company Name:* **JARROMS (MARKET HARBOROUGH) LIMITED**

*Company Number:* **08486756**

*Date of this return:* **12/04/2014**

*SIC codes:* **99999**

*Company Type:* **Private company limited by shares**

*Situation of Registered Office:* **BOWDEN HOUSE 36 NORTHAMPTON ROAD  
MARKET HARBOROUGH  
LEICESTERSHIRE  
UNITED KINGDOM  
LE16 9HE**

**Officers of the company**

## *Company Secretary 1*

*Type:* **Person**  
*Full forename(s):* **SUSAN ELIZABETH**

*Surname:* **GIBSON**

*Former names:*

*Service Address:* **46 DUNTON ROAD  
BROUGHTON ASTLEY  
LEICESTER  
UNITED KINGDOM  
LE9 6NB**

*Company Director*    **1**

*Type:*                                **Person**  
*Full forename(s):*                **MR PETER WILLIAM**

*Surname:*                           **DRAPER**

*Former names:*

*Service Address:*                **50 LUTTERWORTH ROAD**  
                                             **LEICESTER**  
                                             **UNITED KINGDOM**  
                                             **LE2 8PF**

*Country/State Usually Resident:*   **LEICESTER**

*Date of Birth:*   **12/02/1939**                                *Nationality:*   **BRITISH**  
*Occupation:*    **COMPANY DIRECTOR**

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*Company Director* 2

*Type:* **Person**  
*Full forename(s):* **MR DAVID JOHN**

*Surname:* **DRAPER**

*Former names:*

*Service Address:* **THE GATE HOUSE GILMORTON ROAD  
ASHBY MAGNA  
LUTTERWORTH  
LEICS  
UNITED KINGDOM  
LE17 5NF**

*Country/State Usually Resident:* **LEICESTER**

*Date of Birth:* **19/04/1966** *Nationality:* **BRITISH**  
*Occupation:* **DIRECTOR**

## Statement of Capital (Share Capital)

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|                                                    |                 |                                |          |
|----------------------------------------------------|-----------------|--------------------------------|----------|
| <b>Class of shares</b>                             | <b>ORDINARY</b> | <i>Number allotted</i>         | <b>1</b> |
|                                                    |                 | <i>Aggregate nominal value</i> | <b>1</b> |
| <i>Currency</i>                                    | <b>GBP</b>      | <i>Amount paid per share</i>   | <b>1</b> |
|                                                    |                 | <i>Amount unpaid per share</i> | <b>0</b> |
| <i>Prescribed particulars</i>                      |                 |                                |          |
| <b>ONE VOTE PER SHARE AND FULL DIVIDEND RIGHTS</b> |                 |                                |          |

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## Statement of Capital (Totals)

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|                 |            |                                      |          |
|-----------------|------------|--------------------------------------|----------|
| <i>Currency</i> | <b>GBP</b> | <i>Total number of shares</i>        | <b>1</b> |
|                 |            | <i>Total aggregate nominal value</i> | <b>1</b> |

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## *Full Details of Shareholders*

The details below relate to individuals / corporate bodies that were shareholders as at 12/04/2014 or that had ceased to be shareholders since the made up date of the previous Annual Return

*A full list of shareholders for the company are shown below*

*Shareholding 1* : **1 ORDINARY shares held as at the date of this return**  
*Name:* **MR DAVID JOHN DRAPER**

*Shareholding 2* : **0 ORDINARY shares held as at the date of this return**  
*Name:* **WOODBERRY SECRETARIAL LIMITED**

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## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.