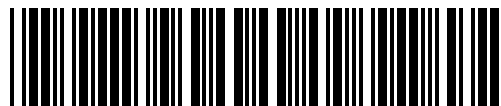




## Appointment of Director

Company Name: **EASTBOURNE FOODBANK**

Company Number: **08300396**



Received for filing in Electronic Format on the: **27/11/2023**

XCH6WYXX

### New Appointment Details

Date of Appointment: **20/11/2023**

Name: **MR DAVID SCOTT-RALPHS**

The company confirms that the person named has consented to act as a director.

Service Address: **CHANTRY HOUSE 22 UPPERTON ROAD  
EASTBOURNE  
EAST SUSSEX  
UNITED KINGDOM  
BN21 1BF**

Country/State Usually Resident: **UNITED KINGDOM**

Date of Birth: **\*\*/02/1958**

Nationality: **BRITISH**

Occupation: **RETIRED**

## **Authorisation**

### **Authenticated**

**This form was authorised by one of the following:**

**Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor**