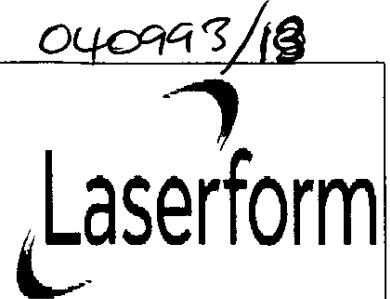


MR01

Particulars of a charge



A fee is payable with this form  
Please see 'How to pay' on the  
last page

You can use the WebFiling service to file this form online.  
Please go to [www.companieshouse.gov.uk](http://www.companieshouse.gov.uk)

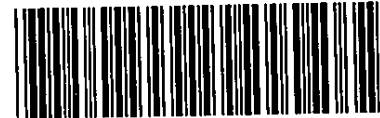
☒ **What this form is for**  
You may use this form to register  
a charge created or evidenced by  
an instrument

☐ **What this form is NO**  
You may not use this form to  
register a charge where the  
instrument is not a charge

This form **must be delivered to the Registrar for registration within 21 days** beginning with the day after the date of creation of the charge. If the form is delivered outside of the 21 days it will be rejected unless it is accompanied by a court order extending the time for delivery.

☒ You **must** enclose a certified copy of the instrument with this form, scanned and placed on the public record. **Do not send the original instrument.**

SATURDAY  
THURSDAY  
WEDNESDAY  
TUESDAY  
MONDAY  
SUNDAY



\*R4BXTBF\*  
RCS 18/07/2015 #129  
COMPANIES HOUSE  
\*R4CRATXC\*  
RCS 30/07/2015 #33  
\*R4BVT000\*  
A27 18/07/2015 #92  
COMPANIES HOUSE

**1 Company details**

Company number 0 8 2 0 3 6 7 5 /

Company name in full A GREEN INVESTMENTS LIMITED /

**Filing in this form**  
Please complete in typescript or in  
bold black capitals  
All fields are mandatory unless  
specified or indicated by \*

**2 Charge creation date**

Charge creation date 1 7 2 0 1 5 /

**3 Names of persons, security agents or trustees entitled to the charge**

Please show the names of each of the persons, security agents or trustees  
entitled to the charge

Name FLEET MORTGAGES LIMITED /

Name

Name

Name

If there are more than four names, please supply any four of these names then  
tick the statement below

☐ I confirm that there are more than four persons, security agents or  
trustees entitled to the charge

MR01

Particulars of a charge

4

**Brief description**

Please give a short description of any land, ship, aircraft or intellectual property registered or required to be registered in the UK subject to a charge (which is not a floating charge) or fixed security included in the instrument

Brief description

APARTMENT 2  
2 STAINDROP ROAD  
DARLINGTON ✓  
DL3 9AE

Please submit only a short description. If there are a number of plots of land, aircraft and/or ships, you should simply describe some of them in the text field and add a statement along the lines of, "for more details please refer to the instrument"

Please limit the description to the available space

5

**Other charge or fixed security**

Does the instrument include a charge (which is not a floating charge) or fixed security over any tangible or intangible or (in Scotland) corporeal or incorporeal property not described above? Please tick the appropriate box

☒ Yes  
☐ No

6

**Floating charge**

Is the instrument expressed to contain a floating charge? Please tick the appropriate box

☒ Yes Continue  
☐ No Go to **Section 7**

Is the floating charge expressed to cover all the property and undertaking of the company?

☒ Yes

7

**Negative Pledge**

Do any of the terms of the charge prohibit or restrict the company from creating further security that will rank equally with or ahead of the charge? Please tick the appropriate box

☒ Yes  
☐ No

8

**Trustee statement ①**

You may tick the box if the company named in Section 1 is acting as trustee of the property or undertaking which is the subject of the charge

☐

① This statement may be filed after the registration of the charge (use form MR06)

9

**Signature**

Please sign the form here

Signature

Signature  
X S. Harrison Bryan - Armstrong X

This form must be signed by a person with an interest in the charge

# MR01

## Particulars of a charge



### Presenter information

You do not have to give any contact information, but if you do, it will help Companies House if there is a query on the form. The contact information you give will be visible to searchers of the public record.

Contact name MRS S HARRISON

Company name  
BRYAN & ARMSTRONG

Address THE NEW MEETING HOUSE, STATION  
STREET

Post town MANSFIELD

County/Region NOTTINGHAMSHIRE

Postcode N G 1 8 1 E F

Country

DX 10346 MANSFIELD

Telephone 01623 624505



### Certificate

We will send your certificate to the presenter's address if given above or to the company's Registered Office if you have left the presenter's information blank.



### Checklist

We may return forms completed incorrectly or with information missing.

Please make sure you have remembered the following:

- ☒ The company name and number match the information held on the public Register
- ☒ You have included a certified copy of the instrument with this form
- ☒ You have entered the date on which the charge was created
- ☒ You have shown the names of persons entitled to the charge
- ☒ You have ticked any appropriate boxes in Sections 3, 5, 6, 7 & 8
- ☒ You have given a description in Section 4, if appropriate
- ☒ You have signed the form
- ☒ You have enclosed the correct fee
- ☒ Please do not send the original instrument, it must be a certified copy



### Important information

Please note that all information on this form will appear on the public record.



### How to pay

A fee of £13 is payable to Companies House in respect of each mortgage or charge filed on paper.

Make cheques or postal orders payable to 'Companies House'.



### Where to send

You may return this form to any Companies House address. However, for expediency, we advise you to return it to the appropriate address below.

#### For companies registered in England and Wales:

The Registrar of Companies, Companies House,  
Crown Way, Cardiff, Wales, CF14 3UZ  
DX 33050 Cardiff

#### For companies registered in Scotland:

The Registrar of Companies, Companies House,  
Fourth floor, Edinburgh Quay 2,  
139 Fountainbridge, Edinburgh, Scotland, EH3 9FF  
DX ED235 Edinburgh 1  
or LP - 4 Edinburgh 2 (Legal Post)

#### For companies registered in Northern Ireland

The Registrar of Companies, Companies House,  
Second Floor, The Linenhall, 32-38 Linenhall Street,  
Belfast, Northern Ireland, BT2 8BG  
DX 481 N R Belfast 1



### Further information

For further information, please see the guidance notes on the website at [www.companieshouse.gov.uk](http://www.companieshouse.gov.uk) or email [enquiries@companieshouse.gov.uk](mailto:enquiries@companieshouse.gov.uk)

This form is available in an alternative format. Please visit the forms page on the website at [www.companieshouse.gov.uk](http://www.companieshouse.gov.uk)



**FILE COPY**

## **CERTIFICATE OF THE REGISTRATION OF A CHARGE**

Company number: 8203675

Charge code: 0820 3675 0004

The Registrar of Companies for England and Wales hereby certifies that a charge dated 17th July 2015 and created by A GREEN INVESTMENTS LTD was delivered pursuant to Chapter A1 Part 25 of the Companies Act 2006 on 18th July 2015.

Dx

Given at Companies House, Cardiff on 30th July 2015



**Companies House**



**THE OFFICIAL SEAL OF THE  
REGISTRAR OF COMPANIES**

Account No: 1100000251-1-1

Date 17/07/2015

**we, us and our** means Fleet Mortgages Limited of Sentinel House, Harvest Crescent, Fleet, Hampshire GU51 2UZ (registered in England and Wales as company number 08663979) and anyone who at any time in the future is entitled (as legal, equitable or beneficial owner) to all or any of the lender's and/or mortgagee's rights under any of the **mortgage documents** (including as a result of a **mortgage transfer**, a merger or consolidation with another person, a take-over and/or a group reorganisation) (each being a mortgagee)

**conditions** means Fleet Mortgages - Mortgage Conditions 2014 - Edition 1

**you and your** means (insert full name and address of each borrower)

- (1) A GREEN INVESTMENTS LIMITED  
THE OLD MILL HOUSE  
4 CHURCH ROAD  
CHURCH WAKSOP  
MANSFIELD
  - (2)
  - (3)
  - (4) NOTTINGHAMSHIRE NC80 0SF
- and (if there is more than one) all of them together (and includes that person's personal representatives, and any person to whom title to the **property** passes) (each being a mortgagor and borrower)

The **property** means APARTMENT 2  
2 STANDROP ROAD  
DARLINGTON

TITLE NO DU342220

Postcode DL3 9AE

including existing and future fixtures, fittings, alterations and additions

This mortgage deed is made on the above Date between **you** as mortgagor(s) and **us** as mortgagee

- 1 In this Mortgage Deed, a number of words and phrases are printed in bold type because they have a special meaning. The meaning of some of these words and phrases is explained in the boxes above. The meaning of other words and phrases printed in bold type is explained in the **conditions**
- 2 This mortgage deed incorporates all of the provisions set out in the **conditions** and the **mortgage offer**
- 3 **You** acknowledge receipt of -
  - 3 1 the **initial advance**,
  - 3 2 a copy of the **conditions**,
  - 3 3 the **mortgage offer**, and
  - 3 4 the latest edition of the **tariff**
- 4 **You** charge to **us** with full title guarantee as continuing security for the payment and discharge of all the **secured liabilities** -
  - 4 1 the **property** by way of legal mortgage,
  - 4 2 the **ancillary assets** by way of fixed charge, and
  - 4 3 (if **you** are a body corporate only) **your** business and all **your** other assets present and future by way of floating charge
- 5 This mortgage deed secures **further advances** if **we** make them but **we** are not obliged to do so

WE HEREBY CERTIFY THAT  
THIS IS A TRUE COPY OF

THE ORIGINAL

Buyers Amstrong  
Solicitors  
Mansfield

## Mortgage Deed

- 6 You consent to and apply for the registration of the following restriction against title to the property  
"No disposition of the registered estate by the proprietor of the registered estate or by the proprietor of any registered charge is to be registered without a written consent signed by the proprietor for the time being of the charge dated 17/07/2015 in favour of Fleet Mortgages Limited referred to in the charges register"
- 7 This mortgage deed, and any non-contractual aspects arising in connection with it, are governed by English law

### This is an important legal document

If **you** sign this document **you** will be legally bound by the **mortgage documents**. We will be entitled to enforce **our** rights against **you** and the **property** if **you** fail to comply with **your** obligations under the **mortgage documents**.

Please note that brokers, other intermediaries or persons who may have introduced **you** to **us** and/or provided **you** with assistance, advice or other services in connection with **your** mortgage **advance** are not **our** agents and have no authority from **us** to make representations as to the effect of the **mortgage documents**, **your** liabilities under them or their suitability for **you**. No one other than a member of our staff has any authority to provide **you** with information on **our** behalf to **you** about the **mortgage documents**.

Also, other information provided by **us** (including in previous discussions, illustrations, quotations or representations) is superseded by the **mortgage documents**. Therefore, **you** must not rely upon any of that superseded information.

**You** should not sign this document unless **you** have read and understood the **mortgage documents**, and **you** have obtained such legal and other advice as **you** consider appropriate and then decided that **you** want to be legally bound by the **mortgage documents**.

**IF YOU FAIL TO KEEP UP WITH PAYMENTS ON YOUR MORTGAGE A RECEIVER OF RENT MAY BE APPOINTED AND/OR YOUR RENTAL PROPERTY MAY BE REPOSSESSED.**

Signed and delivered as a deed by each of **you** on the Date stated at the top of this mortgage deed  
**Individual(s)**

Each signature to be separately witnessed but the witness can be the same person. Each witness must be over 18 years, not be a relative of a borrower and not reside in the **property**.

#### SIGNATURE(S)

(1)



(2)

(3)

(4)

#### WITNESS(ES) Signature, name (in capitals) and address.

(1)

S Harrison  
SUSAN HARRISON

BRYAN & ARMSTRONG  
THE NEW MEETING HOUSE

(2)

STATION STREET  
MANSFIELD NG18 1EF  
TEL: 01623 624505 FAX: 01623 623956

(3)

(4)