

# 600

## Notice of appointment of liquidator in a members' or creditors' voluntary winding up



Companies House

For further information, please refer to  
our guidance at  
[www.gov.uk/companieshouse](http://www.gov.uk/companieshouse)

### 1 Company details

Company number 0 7 5 6 9 9 8 1

Company name in full Hulls Aerials And Electrical Limited

#### → Filling in this form

Please complete in typescript or in  
bold black capitals.

### 2 Liquidator's name

Full forename(s) Jessica

Surname Thomas

### 3 Liquidator's address

Building name/number Unit 4, Madison Court

Street George Mann Road

Post town Leeds

County/Region

Postcode L S 1 0 1 D X

Country

### 4 Liquidator's email address or telephone number <sup>①</sup>

Email address philippa@sbip.co.uk

Telephone number 0113 532 3278

<sup>①</sup> You must give an email address or  
telephone number. All information  
on this form will appear on the  
public record.

### 5 Insolvency practitioner number

Number 2 7 9 3 0

600

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|                                                                      |                                                                                                      |                                                                                                                                                                    |
|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>6 Liquidator's name <sup>①</sup></b>                              |                                                                                                      | <b>① Other Liquidator's details</b><br>Use this section to tell us about another liquidator.                                                                       |
| Full forename(s)                                                     | Philippa                                                                                             |                                                                                                                                                                    |
| Surname                                                              | Smith                                                                                                |                                                                                                                                                                    |
| <b>7 Liquidator's address <sup>②</sup></b>                           |                                                                                                      | <b>② Other Liquidator's details</b><br>Use this section to tell us about another liquidator. Use the continuation page to tell us about more than two liquidators. |
| Building name/number                                                 | Unit 4, Madison Court                                                                                |                                                                                                                                                                    |
| Street                                                               | George Mann Road                                                                                     |                                                                                                                                                                    |
|                                                                      |                                                                                                      |                                                                                                                                                                    |
| Post town                                                            | Leeds                                                                                                |                                                                                                                                                                    |
| County/Region                                                        |                                                                                                      |                                                                                                                                                                    |
| Postcode                                                             | L S 1 0 1 D X                                                                                        |                                                                                                                                                                    |
| Country                                                              |                                                                                                      |                                                                                                                                                                    |
| <b>8 Liquidator's email address or telephone number <sup>③</sup></b> |                                                                                                      | <b>③</b> You must give an email address or telephone number. All information on this form will appear on the public record.                                        |
| Email address                                                        | philippa@sbip.co.uk                                                                                  |                                                                                                                                                                    |
| Telephone number                                                     | 0113 532 3278                                                                                        |                                                                                                                                                                    |
| <b>9 Insolvency practitioner number</b>                              |                                                                                                      |                                                                                                                                                                    |
| Number                                                               | 1 8 6 7 0                                                                                            |                                                                                                                                                                    |
| <b>10 Statement of appointment</b>                                   |                                                                                                      |                                                                                                                                                                    |
| I confirm the appointment of the liquidator(s) on                    |                                                                                                      |                                                                                                                                                                    |
| Date                                                                 | d 2 5 m 1 0 y 2 0 y 2 2                                                                              |                                                                                                                                                                    |
| <b>11 Appointment details</b>                                        |                                                                                                      |                                                                                                                                                                    |
| The appointment was made by (Tick one)                               |                                                                                                      |                                                                                                                                                                    |
| <input type="checkbox"/> Company                                     |                                                                                                      |                                                                                                                                                                    |
| <input checked="" type="checkbox"/> Creditors                        |                                                                                                      |                                                                                                                                                                    |
| <b>12 Type of liquidation</b>                                        |                                                                                                      |                                                                                                                                                                    |
| Tick to confirm the liquidation type                                 |                                                                                                      |                                                                                                                                                                    |
| <input type="checkbox"/> Members                                     |                                                                                                      |                                                                                                                                                                    |
| <input checked="" type="checkbox"/> Creditors                        |                                                                                                      |                                                                                                                                                                    |
| <b>13 Sign and date</b>                                              |                                                                                                      |                                                                                                                                                                    |
| Liquidator's signature                                               | Signature<br>X  X |                                                                                                                                                                    |
| Signature date                                                       | d 2 5 m 1 0 y 2 0 y 2 2                                                                              |                                                                                                                                                                    |

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## Presenter information

You do not have to give any contact information, but if you do it will help Companies House if there is a query on the form. The contact information you give will be visible to searchers of the public record.

|               |                                             |   |   |   |  |   |   |   |  |  |
|---------------|---------------------------------------------|---|---|---|--|---|---|---|--|--|
| Contact name  | James Duke                                  |   |   |   |  |   |   |   |  |  |
| Company name  | Smith & Barnes Insolvency Practitioners Ltd |   |   |   |  |   |   |   |  |  |
| Address       | Unit 4, Madison Court<br>George Mann Road   |   |   |   |  |   |   |   |  |  |
| Post town     | Leeds                                       |   |   |   |  |   |   |   |  |  |
| County/Region |                                             |   |   |   |  |   |   |   |  |  |
| Postcode      | L                                           | S | 1 | 0 |  | 1 | D | X |  |  |
| Country       |                                             |   |   |   |  |   |   |   |  |  |
| DX            |                                             |   |   |   |  |   |   |   |  |  |
| Telephone     | 0113 532 3278                               |   |   |   |  |   |   |   |  |  |



## Checklist

We may return forms completed incorrectly or with information missing.

Please make sure you have remembered the following:

- ☐ The company name and number match the information held on the public Register.
- ☐ You have signed and dated the form.



## Important information

All information on this form will appear on the public record.



## Where to send

You may return this form to any Companies House address, however for expediency we advise you to return it to the address below:

The Registrar of Companies, Companies House,  
Crown Way, Cardiff, Wales, CF14 3UZ.  
DX 33050 Cardiff.



## Further information

For further information please see the guidance notes on the website at [www.gov.uk/companieshouse](http://www.gov.uk/companieshouse) or email [enquiries@companieshouse.gov.uk](mailto:enquiries@companieshouse.gov.uk)

This form is available in an alternative format. Please visit the forms page on the website at [www.gov.uk/companieshouse](http://www.gov.uk/companieshouse)