



*Companies House*  
— for the record —

**AP01** (ef)

**Appointment of Director**



XKWC6O2L

*Company Name:* **A & A ELECTRICAL & SONS LIMITED**

*Company Number:* **07397928**

*Received for filing in Electronic Format on the:* **08/10/2010**

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*New Appointment Details*

*Date of Appointment:* **06/10/2010**

*Name:* **MR ALUN EDWARD JENKINS**

*Consented to Act:* **YES**

*Service Address:* **31 CAE NANT TERRACE  
NEATH  
WEST GLAMORGAN  
WALES  
SA10 6UP**

*Country/State Usually Resident:* **WALES**

*Date of Birth:* **04/05/1982**

*Nationality:* **BRITISH**

*Occupation:* **COMPANY DIRECTOR**

*Former Names:*

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## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.