

## Companies House

— for the record —

Please complete in typescript, or in bold black capitals

## 288a

## **APPOINTMENT** of director or secretary

(NOT for resignation (use Form 288b) or change of particulars (use Form 288c))

| CHWP000   | Compa   | any Number   | 668584   | 16   |       |       |      |                            |                |  |                |     |  |  |
|---|---|--|--|--|-------|-------|------|----------------------------|----------------|--|----------------|-----|--|--|
| Company Name in full  |   |  | ABACI  | JS DEB   | T MAN | NAGEN | VEN. | T LTD                      |                |  |                |     |  |  |
|   |   |  |  | _  |       |       |      |                            |                |  |                |     |  |  |
|   |   |  | Day  | Day Month Year   |       |       |      |                            | Day            | Month  | Y              | ear |  |  |
|   | Date of appointment   |  | 0 2  | 0   9  | 2   0 | 0     | 8    | Birt                       | h [            |  |                | !   |  |  |
| <b>Appointment</b>  | Appointr  | ment as director   |  |  |       |       |      |                            |                | mark the appropriate box. If appointment is rector and secretary mark both boxes |                |     |  |  |
| form  | NAME  | *Style / Title   | MR   | <u></u>  |       |       |      | *Hono                      | urs etc        |  |                |     |  |  |
| Notes on completion<br>appear on reverse  |   | Forename(s)  | NATHUBHAI  |  |       |       |      |                            |                |  |                |     |  |  |
|   |   | Surname  | PATEL  |  |       |       |      |                            |                |  |                |     |  |  |
|   | Previous<br>Forename(s)   |  |  |  |       |       |      | Pre <sup>.</sup><br>Surnar | vious<br>ne(s) |  |                |     |  |  |
| †† Tick this box if the address shown is a  | <sup>††</sup> Us  | ual residential<br>address   | 109 ERDINGTON ROAD   |  |       |       |      |                            |                |  |                |     |  |  |
| service address for<br>the beneficiary of a<br>Confidentiality Order<br>granted under the<br>provisions of section<br>723B of the         |   | Post town  | ALDRI  | ALDRIDGE   |       |       |      |                            |                | ode V  | VS9 ORT        | •   |  |  |
|   | С   | ounty / Region   | WEST MIDLANDS Country  |  |       |       |      |                            |                | ntry [   | UNITED KINGDOM |     |  |  |
| Companies Act 1985  |   | <sup>†</sup> Nationality   | BRITIS   | BRITISH †Business occupati   |       |       |      |                            |                | on DIRECTOR  |                |     |  |  |
| †Other directorships (additional space overleaf)  Consent signature  * Voluntary details † Directors only **Delete as appropriate  Signed |   |  |  |  |       |       |      |                            |                |  |                |     |  |  |
|   |   |  | I consent to act as ** director / secretary of the above named company |  |       |       |      |                            |                |  |                |     |  |  |
|   |   |  | 1  | 1. C. Parter Date 02 09 108  |       |       |      |                            |                |  |                | 3   |  |  |
|   |   |  | A director, secretary etc must sign the form below                     |  |       |       |      |                            |                |  |                |     |  |  |
|   |   |  | Di Di  |  |       |       |      |                            | te             | 5/4  | B              | 8   |  |  |
| You do not have to give any contact information in the box opposite but if you  |   |  |  | (**a director / secretary / administration/ administrative receiver / receiver manager / receiver) |       |       |      |                            |                |  |                |     |  |  |
|   |   |  |  |  |       |       |      |                            |                |  |                |     |  |  |
| do, it will help C  |   |  |  |  |       |       |      |                            |                |  |                |     |  |  |
| contact you if there is a query on the form. The contact information that you   |   |  |  |  |       |       |      |                            |                |  |                |     |  |  |
|   | Tel   |  |  |  |       |       |      |                            |                |  |                |     |  |  |
| *AY1ZA44Q* 7e   |   |  |  | DX number DX exchange  |       |       |      |                            |                |  |                |     |  |  |
|   |   |  |  | When you have completed and signed the form please send it to the Registrar of Companies at        |       |       |      |                            |                |  |                |     |  |  |
| A37 20.   | Companies House, Crown Way, Cardiff, CF14 3UZ DX 33050 Cardiff for companies registered in England and Wales or |  |  |  |       |       |      |                            |                |  |                |     |  |  |
| 1 Onli 10/00  |   | Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland DX 235 Edinburgh or LP - 4 Edinburgh 2 |  |  |       |       |      |                            |                |  |                |     |  |  |

**MONDA**