



*Companies House*  
— for the record —

**363a**<sub>(ef)</sub>

**Annual Return**



**XIV8RAGZ**

*Received for filing in Electronic Format on the:* **05/06/2009**

*Company Name:* **CONCORD MOBILITY LIMITED**

*Company Number:* **06599354**

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### *Company Details*

*Period Ending:* **21/05/2009**

*Company Type:* **PRIVATE COMPANY LIMITED BY SHARES**

*Principal Business Activities:*

*SIC codes:*

**5232**

*Registered Office  
Address:*

*Register of  
Members Address:*

*Register of Debenture  
Holders Address:*

**7 CONCORD WAY  
DUKINFIELD  
CHESHIRE  
UK  
SK16 4DB**

## *Details of Officers of the Company*

### *Company Secretary 1:*

*Name:* **MR JAMES PHILIP  
RAWLINSON**

*Address:* **104 WHITEBANK ROAD LIMESIDE  
OLDHAM  
MANCHESTER  
UK  
0L8 3JL**

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### *Director 1 :*

*Name:* **MR DAVID KENNETH  
CHAPMAN**

*Address:* **47 NASMYTH AVENUE  
DENTON  
MANCHESTER  
M34 3EE**

*Date of Birth:* **16/03/1961**    *Nationality:* **British**

*Occupation:* **MOBILITY SERVICES AND  
AIDS**

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### *Director 2 :*

*Name:* **MR JAMES PHILIP  
RAWLINSON**

*Address:* **104 WHITEBANK ROAD LIMESIDE  
OLDHAM  
MANCHESTER  
UK  
0L8 3JL**

*Date of Birth:* **10/11/1975**    *Nationality:* **British**

*Occupation:* **DIRECTOR**

## Share Capital

### Issued Share Capital Details:

<i>Class of Share</i>	<i>Number of Shares issued</i>	<i>Aggregate Nominal value of issued Shares</i>
<b>ORDINARY</b>	<b>101</b>	<b>GBP101</b>
<i>TOTALS</i>		
	<b>101</b>	<b>GBP101</b>

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### Full Details of Shareholders

The details below relate to individuals / corporate bodies that were shareholders as at 21/05/2009 or that had ceased to be shareholders since the made up date of the previous Annual Return

#### Shareholding 1:

**0 ORDINARY Shares held as at 21/05/2009**  
**1 DISPOSED OF IN PERIOD ON 01/05/2009**

*Name:* **DUPORT DIRECTOR LIMITED**

*Address:*

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#### Shareholding 2:

**61 ORDINARY Shares held as at 21/05/2009**

*Name:* **JAMES RAWLINSON**

*Address:*

*Shareholding 3:*

**40 ORDINARY Shares held as at 21/05/2009**

*Name:*

**DAVID CHAPMAN**

*Address:*

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*Authorisation*

*Authoriser Designation:* **director**

*Date Authorised:* **05/06/2009**

*Authenticated:* **Yes (E/W)**