



Companies House

**AP01** (ef)

**Appointment of Director**



X6L5BOE2

*Company Name:* **CITIZENS ADVICE HAMPSHIRE**

*Company Number:* **06435678**

*Received for filing in Electronic Format on the:* **12/12/2017**

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*New Appointment Details*

*Date of Appointment:* **22/11/2017**

*Name:* **MR DAVID BRIAN REES**

The company confirms that the person named has consented to act as a director.

*Service Address:* **101 WINCHESTER STREET  
OVERTON  
BASINGSTOKE  
UNITED KINGDOM  
RG25 3HZ**

*Country/State Usually Resident:* **UNITED KINGDOM**

*Date of Birth:* **\*\*/01/1949**

*Nationality:* **BRITISH**

*Occupation:* **RETIRED**

*Former Names:*

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## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.