

# **CITIZENS ADVICE HAMPSHIRE**

**Company Registration Number:  
06435678 (England and Wales)**

**Unaudited abridged accounts for the year ended 31 March 2017**

**Period of accounts**

**Start date: 01 April 2016**

**End date: 31 March 2017**

# **CITIZENS ADVICE HAMPSHIRE**

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# CITIZENS ADVICE HAMPSHIRE

## Balance sheet

As at 31 March 2017

|                                                          | <i>Notes</i> | <b>2017</b>   | <b>2016</b>   |
|----------------------------------------------------------|--------------|---------------|---------------|
|                                                          |              | <b>£</b>      | <b>£</b>      |
| <b>Fixed assets</b>                                      |              |               |               |
| Tangible assets:                                         | 0            | 0             | 0             |
| <b>Total fixed assets:</b>                               |              | <u>0</u>      | <u>0</u>      |
| <b>Current assets</b>                                    |              |               |               |
| Stocks:                                                  |              | 0             | 0             |
| Debtors:                                                 |              | 18556         | 60643         |
| Cash at bank and in hand:                                |              | 110088        | 152651        |
| Investments:                                             |              | 327099        | 163705        |
| <b>Total current assets:</b>                             |              | <u>455743</u> | <u>376999</u> |
| Creditors: amounts falling due within one year:          | 2            | (166431)      | (151106)      |
| <b>Net current assets (liabilities):</b>                 |              | <u>289312</u> | <u>225893</u> |
| Total assets less current liabilities:                   |              | 289312        | 225893        |
| Creditors: amounts falling due after more than one year: |              | (0)           | (0)           |
| Provision for liabilities:                               |              | (0)           | (0)           |
| <b>Total net assets (liabilities):</b>                   |              | <u>289312</u> | <u>225893</u> |
| <b>Capital and reserves</b>                              |              |               |               |
| Called up share capital:                                 |              | 1             | 1             |
| Share premium account:                                   |              | 1             | 1             |
| Other reserves:                                          |              | 289309        | 225890        |
| Profit and loss account:                                 |              | 1             | 1             |
| <b>Shareholders funds:</b>                               |              | <u>289312</u> | <u>225893</u> |

The notes form part of these financial statements

## **CITIZENS ADVICE HAMPSHIRE**

### **Balance sheet statements**

For the year ending 31 March 2017 the company was entitled to exemption under section 477 of the Companies Act 2006 relating to small companies.

The members have not required the company to obtain an audit in accordance with section 476 of the Companies Act 2006.

The directors acknowledge their responsibilities for complying with the requirements of the Act with respect to accounting records and the preparation of accounts.

The members have agreed to the preparation of abridged accounts for this accounting period in accordance with Section 444(2A).

These accounts have been prepared in accordance with the provisions applicable to companies subject to the small companies regime.

**This report was approved by the board of directors on 20 September 2017**

**And Signed On Behalf Of The Board By:**

Name: Robert Morrison

Status: Director

The notes form part of these financial statements

# **CITIZENS ADVICE HAMPSHIRE**

## **Notes to the Financial Statements**

**for the Period Ended 31 March 2017**

### **1. Accounting policies**

These financial statements have been prepared in accordance with the provisions of Section 1A (Small Entities) of Financial Reporting Standard 102

# **CITIZENS ADVICE HAMPSHIRE**

## **Notes to the Financial Statements**

**for the Period Ended 31 March 2017**

### **2. Creditors: amounts falling due within one year note**

These are payments for delivery of projects year ending 31st March 2017. They will be settled by funders payments.

This document was delivered using electronic communications and authenticated in accordance with the registrar's rules relating to electronic form, authentication and manner of delivery under section 1072 of the Companies Act 2006.