

**Absolute Washroom LTD**

**33 LOWTHER GARDENS**

**FLIXTON, MANCHESTER**

**M41 8RJ**

**COMPANY NO 6383991**

**Absolute washroom ltd**

**Abbreviated Accounts for the period ended 30/9/2011**

| <b>PROFIT &amp; LOSS END</b>    | <b>30/9/2011</b> | <b>30/9/2010</b> | <b>30/9/2009</b>  | <b>30/09/2008</b>  |
|---------------------------------|------------------|------------------|-------------------|--------------------|
| <b>INCOME</b>                   |                  |                  |                   |                    |
| <b>SALES</b>                    | <b>£19842 92</b> | <b>£14783 11</b> | <b>£19462.32</b>  | <b>£10281.71</b>   |
| <b>EXPENCES</b>                 |                  |                  |                   |                    |
| <b>PURCHASES</b>                | <b>£20056 10</b> | <b>£15265 36</b> | <b>£18991 76</b>  | <b>£20217 25</b>   |
| <b>RENT</b>                     | <b>£0</b>        | <b>£0</b>        | <b>£1751</b>      | <b>£2161</b>       |
| <b>OPERATING LOSS</b>           | <b>(£213 18)</b> | <b>(£482 25)</b> | <b>(£1280 44)</b> | <b>(£12096 54)</b> |
| <b>BALANCE SHEET</b>            |                  |                  |                   |                    |
| <b>FIXED ASSETS STOCK VALUE</b> | <b>£11791 43</b> | <b>£12598 09</b> | <b>£11439 55</b>  | <b>£10553 50</b>   |
| <b>CASH IN BANK</b>             | <b>£187 74</b>   | <b>£367 73</b>   | <b>£267 47</b>    | <b>£748 71</b>     |

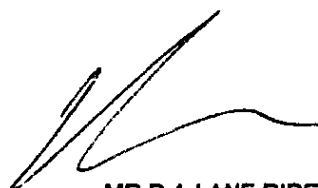
**For the year ending 2011 the company was entitled to exemption from audit under section 477 of the Companies Act 2006**

**The members have not required the company to obtain an audit in accordance with section 476 of the Companies Act 2006**

**The director's acknowledge their responsibility for complying with the requirements of the Act with respect to accounting records and for the preparation of accounts**

**These accounts have been prepared in accordance with the provisions applicable to companies subject to small companies' regime**

**END OF ACCOUNTS**



**MR D A LANE DIRECTOR**

**SATURDAY**



**A37 22/09/2012 #44**  
**\*A1HZR7MG\***  
**COMPANIES HOUSE**