



*Companies House*  
— for the record —

**363a<sub>(ef)</sub>**

**Annual Return**



**X2HG0ZXS**

*Received for filing in Electronic Format on the: 22/05/2008*

*Company Name:*    **A GREENER BUSINESS LIMITED**

*Company Number:*    **06234184**

---

### *Company Details*

*Period Ending:*    **02/05/2008**

*Company Type:*    **PRIVATE COMPANY LIMITED BY SHARES**

*Principal Business Activities:*

*SIC codes:*

**7487**

*Registered Office  
Address:*

*Register of  
Members Address:*

*Register of Debenture  
Holders Address:*

**4 ST FAITH CLOSE, FOUR  
MARKS  
ALTON  
HANTS  
GU34 5AY**

## *Details of Officers of the Company*

*Company Secretary 1:*

*Name:* **NEIL MITCHELL**

*Address:* **4 ST FAITH CLOSE  
FOUR MARKS  
ALTON  
HANTS  
GU34 5AY**

---

*Director 1 :*

*Name:* **ALISON MITCHELL**

*Address:* **4 ST FAITH CLOSE  
FOUR MARKS  
ALTON  
HANTS  
GU34 5AY**

*Date of Birth:*

**09/05/1962**

*Nationality:*

**British**

*Occupation:*

**ENVIRONMENTAL  
CONSULTANT**

---

## *Share Capital*

*Issued Share Capital Details:*

<i>Class of Share</i>	<i>Number of Shares issued</i>	<i>Aggregate Nominal value of issued Shares</i>
<b>ORDINARY</b>	<b>1</b>	<b>GBP1</b>
<i>TOTALS</i>	<b>1</b>	<b>GBP1</b>

---

## *Full Details of Shareholders*

The details below relate to individuals / corporate bodies that were shareholders as at 02/05/2008 or that had ceased to be shareholders since the made up date of the previous Annual Return

*Shareholding 1:*

**1 ORDINARY Shares held as at 02/05/2008**

*Name:*

**ALISON MITCHELL**

*Address:*

**4 ST FAITH CLOSE**

**FOUR MARKS**

**HANTS**

**UK**

**GU34 5AY**

---

### *Authorisation*

*Authoriser Designation:* **director**

*Date Authorised:* **22/05/2008**

*Authenticated:* **Yes (E/W)**