



Companies House

**AP01** (ef)

**Appointment of Director**



X5Y0XB1M

*Company Name:* **TRACSCARE CYMRU LIFESTYLES SOUTH LIMITED**

*Company Number:* **06161800**

*Received for filing in Electronic Format on the:* **13/01/2017**

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*New Appointment Details*

*Date of Appointment:* **03/01/2017**

*Name:* **MS SUSAN GAIL HULLIN**

The company confirms that the person named has consented to act as a director.

*Service Address:* **STAPLE COURT 11 STAPLE INN BUILDINGS  
LONDON  
UNITED KINGDOM  
WC1V 7QH**

*Country/State Usually Resident:* **UNITED KINGDOM**

*Date of Birth:* **\*\*/02/1954**

*Nationality:* **BRITISH**

*Occupation:* **OPERATIONS DIRECTOR**

*Former Names:*

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## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.