



*Companies House*  
— for the record —

**363a<sub>(ef)</sub>**

**Annual Return**



**XX8ZR822**

*Received for filing in Electronic Format on the:* **11/03/2009**

*Company Name:* **A+ SKILLS TRAINING LIMITED**

*Company Number:* **06016806**

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### *Company Details*

*Period Ending:* **04/12/2008**

*Company Type:* **PRIVATE COMPANY LIMITED BY SHARES**

*Principal Business Activities:*

*SIC codes:*

**8042**

*Registered Office  
Address:*

*Register of  
Members Address:*

*Register of Debenture  
Holders Address:*

**THE TRAINING CENTRE  
WESTMOOR  
ROCKCLIFFE  
CARLISLE  
CUMBRIA  
CA6 4BH**

## *Details of Officers of the Company*

*Company Secretary 1:*

*Name:* **PAUL ANTHONY JOHNSTON**      *Address:* **BEECH COTTAGE SUNDERLAND  
COCKERMOUTH  
CUMBRIA  
CA13 9SS**

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*Director 1 :*

*Name:* **PAUL ANTHONY JOHNSTON**      *Address:* **BEECH COTTAGE SUNDERLAND  
COCKERMOUTH  
CUMBRIA  
CA13 9SS**

*Date of Birth:* **31/08/1957**      *Nationality:* **British**      *Occupation:* **TRAINING**

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*Director 2 :*

*Name:* **DARRIN JOHN RICHARDSON**      *Address:* **15 NORTHWOOD CRESCENT  
STANWIX  
CARLISLE  
CUMBRIA  
CA3 9BP**

*Date of Birth:* **15/03/1966**      *Nationality:* **British**      *Occupation:* **TRANIN**

## Share Capital

### *Issued Share Capital Details:*

<i>Class of Share</i>	<i>Number of Shares issued</i>	<i>Aggregate Nominal value of issued Shares</i>
<b>ORDINARY</b>	<b>90</b>	<b>GBP90</b>
<i>TOTALS</i>		
	<b>90</b>	<b>GBP90</b>

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### *Full Details of Shareholders*

The details below relate to individuals / corporate bodies that were shareholders as at 04/12/2008 or that had ceased to be shareholders since the made up date of the previous Annual Return

#### *Shareholding 1:*

**0 ORDINARY Shares held as at 04/12/2008**  
**30 DISPOSED OF IN PERIOD ON 02/05/2008**

*Name:* ANNE WILSON

*Address:*

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#### *Shareholding 2:*

**45 ORDINARY Shares held as at 04/12/2008**

*Name:* DARRIN RICHARDSON

*Address:*

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*Shareholding 3:*

**45 ORDINARY Shares held as at 04/12/2008**

*Name:*

**PAUL JOHNSTON**

*Address:*

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*Authorisation*

*Authoriser Designation:* **director**

*Date Authorised:* **11/03/2009**

*Authenticated:* **Yes (E/W)**