

21/12/2005

COMPANIES HOUSE

Please complete in typescript,

or in bold black capitals.

CHWP000

## 288a

## **APPOINTMENT** of director or secretary (NOT for resignation (use Form 288b) or change of particulars (use Form 288c))

| Company Number   |                              | 5620952   |                      |
|--|------------------------------|---|----------------------|
| Company Name in full   |                              | BSM4CBT LIMITED   |                      |
|  |                              |   |                      |
| Data of  |                              | Day Month Year  | Day Month Year       |
| Date of appointment  Appointment Appointment as director   |                              | 1 5 1 1 2 0 0 5 Birth   | 2 7 0 8 1 9 6 5      |
|  |                              | as secretary Please mark the appropriate box. If appointment is as a director and secretary mark both boxes.    |                      |
| form  Notes on completion appear on reverse.  **Tick this box if the address shown is a service address for the beneficiary of a Confidentiality Order granted under the provisions of section 723B of the Companies Act 1985  | NAME *Style / Title          | MRS *Honours et   | to                   |
|  | Forename(s)                  | MARIE DEBORAH   |                      |
|  | Surname                      | ROSE  |                      |
|  | Previous<br>Forename(s)      | MARIE DEBORAH Previous Surname(s)   | BENNETT              |
|  | ** Usual residential address | 29 FLUDE ROAD, ASH GREEN, EXHALL,   |                      |
|  | Post town                    | COVENTRY  | tcode CV7 9AQ        |
|  | County / Region              | WARWICKSHIRE Co   | untry UNITED KINGDOM |
|  | <sup>†</sup> Nationality     | BRITISH †Business occupation MOTORCYCLE TRAINING  |                      |
| †Other directorships (additional space overleaf)   |                              |   |                      |
|  |                              | I consent to act as ** director / secretary of the above named company  |                      |
| *Voluntary details. † Directors only. **Delete as appropriate  Signed  |                              | M1031   | ate 18-11-2005       |
|  |                              | A director, secretary etc must sign the form below.   |                      |
|  |                              | MROSL   | ate 18-11-2005       |
| You do not have to give any contact information in the box opposite but if you do, it will help Companies House to contact you if there is a query on the form. The contact information that you give will be visible to searchers of the public record  **GRANGE ** 74********************************* |                              | (**a director / secretary / administrator / administrative receiver / receiver manager / receiver)              |                      |
|  |                              | 29 FLUDE ROAD, ASH GREEN,   |                      |
|  |                              | EXHALL,COVENTRY.  |                      |
|  |                              | WARWICKSHIRE Tel 02476 366254   |                      |
|  |                              | DX number DX exchange   |                      |
|  |                              | When you have completed and signed the form please send it to the Registrar of Companies at:                    |                      |
|  |                              | Companies House, Crown Way, Cardiff, CF14 3UZ DX 33050 Cardiff for companies registered in England and Wales or |                      |

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB

DX 235 Edinburgh

for companies registered in Scotland