



Companies House

**AR01** (ef)

**Annual Return**



Received for filing in Electronic Format on the: **07/05/2015**

**X46WKK94**

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*Company Name:* **AGUDA NORTH WEST**

*Company Number:* **05407721**

*Date of this return:* **30/03/2015**

*SIC codes:* **74990**

*Company Type:* **Private company limited by guarantee exempt under section 60**

*Situation of Registered Office:* **35 NORTHUMBERLAND ST  
SALFORD  
MANCHESTER  
M7 4DQ**

**Officers of the company**

## *Company Secretary 1*

*Type:* **Person**

*Full forename(s):* **DAVID**

*Surname:* **SMUS**

*Former names:*

*Service Address:* **61 ASHBOURNE GROVE  
SALFORD  
M7 4DB**

*Company Director*    ***I***

*Type:*                      **Person**  
*Full forename(s):*        **YEHUDA**

*Surname:*                **KAHAN**

*Former names:*

*Service Address:*        **16 ASHBOURNE GROVE  
SALFORD  
LANCASHIRE  
M7 4DD**

*Country/State Usually Resident:*    **UNITED KINGDOM**

*Date of Birth:*    **09/01/1971**                      *Nationality:*    **BRITISH**  
*Occupation:*     **GROCER**

*Company Director*    **2**

*Type:*                                **Person**

*Full forename(s):*                **ANTHONY MARTIN**

*Surname:*                            **ROSE**

*Former names:*

*Service Address:*                **43 WATERPARK ROAD  
SALFORD  
M7 4FT**

*Country/State Usually Resident:*    **UNITED KINGDOM**

*Date of Birth:*    **30/03/1951**                                *Nationality:*    **BRITISH**

*Occupation:*    **COMPANY DIRECTOR**

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*Company Director*    **3**

*Type:*                                **Person**

*Full forename(s):*                **DAVID**

*Surname:*                                **SMUS**

*Former names:*

*Service Address:*                        **61 ASHBOURNE GROVE  
SALFORD  
M7 4DB**

*Country/State Usually Resident:*    **UNITED KINGDOM**

*Date of Birth:*    **10/03/1966**                                *Nationality:*    **BRITISH**

*Occupation:*    **COMPANY DIRECTOR**

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*Company Director*    **4**

*Type:*                                **Person**

*Full forename(s):*                **ALAN LEWIS**

*Surname:*                           **WELLINS**

*Former names:*

*Service Address:*                **75 UPPER PARK ROAD  
SALFORD  
LANCASHIRE  
M7 4JB**

*Country/State Usually Resident:*   **UNITED KINGDOM**

*Date of Birth:*   **13/06/1945**

*Nationality:*   **BRITISH**

*Occupation:*    **MANAGER**

*Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.