

## Notice of appointment of liquidator in a members' or creditors' voluntary winding up



Companies House

For further information, please  
refer to our guidance at  
[www.companieshouse.gov.uk](http://www.companieshouse.gov.uk)

|                      |                                                         |   |   |   |   |   |   |   |                                                                                             |                                                                                                                                      |  |
|----------------------|---------------------------------------------------------|---|---|---|---|---|---|---|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1</b>             | <b>Company details</b>                                  |   |   |   |   |   |   |   |                                                                                             |                                                                                                                                      |  |
| Company number       | 0                                                       | 5 | 3 | 4 | 0 | 6 | 8 | 2 | <b>→Filling in this form</b><br>Please complete in typescript<br>or in bold black capitals. |                                                                                                                                      |  |
| Company name in full | East Midlands Trains Limited                            |   |   |   |   |   |   |   |                                                                                             |                                                                                                                                      |  |
|                      |                                                         |   |   |   |   |   |   |   |                                                                                             |                                                                                                                                      |  |
| <b>2</b>             | <b>Liquidator's name</b>                                |   |   |   |   |   |   |   |                                                                                             |                                                                                                                                      |  |
| Full forename(s)     | Nicholas James                                          |   |   |   |   |   |   |   |                                                                                             |                                                                                                                                      |  |
| Surname              | Timpson                                                 |   |   |   |   |   |   |   |                                                                                             |                                                                                                                                      |  |
| <b>3</b>             | <b>Liquidator's address</b>                             |   |   |   |   |   |   |   |                                                                                             |                                                                                                                                      |  |
| Building name/number | c/o Interpath Limited                                   |   |   |   |   |   |   |   |                                                                                             |                                                                                                                                      |  |
| Street               | 10 Fleet Place                                          |   |   |   |   |   |   |   |                                                                                             |                                                                                                                                      |  |
|                      |                                                         |   |   |   |   |   |   |   |                                                                                             |                                                                                                                                      |  |
| Post town            | London                                                  |   |   |   |   |   |   |   |                                                                                             |                                                                                                                                      |  |
| County/Region        |                                                         |   |   |   |   |   |   |   |                                                                                             |                                                                                                                                      |  |
| Postcode             | E                                                       | C | 4 | M |   | 7 | R | B |                                                                                             |                                                                                                                                      |  |
| Country              | United Kingdom                                          |   |   |   |   |   |   |   |                                                                                             |                                                                                                                                      |  |
| <b>4</b>             | <b>Liquidator's email address or telephone number ①</b> |   |   |   |   |   |   |   |                                                                                             |                                                                                                                                      |  |
| Email address        | precious.odiase@interpathadvisory.com                   |   |   |   |   |   |   |   |                                                                                             | <b>①</b> You must give an email<br>address or telephone number. All<br>information on this form will<br>appear on the public record. |  |
| Telephone number     | 020 3989 2848                                           |   |   |   |   |   |   |   |                                                                                             |                                                                                                                                      |  |
| <b>5</b>             | <b>Insolvency practitioner number</b>                   |   |   |   |   |   |   |   |                                                                                             |                                                                                                                                      |  |
| Number               | 2                                                       | 0 | 6 | 1 | 0 |   |   |   |                                                                                             |                                                                                                                                      |  |

600

# Notice of appointment of liquidator in members' or creditors' voluntary winding up

|                        |                                                                                                                                |   |   |   |   |   |   |   |                                                                                                                                                                    |   |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| <b>6</b>               | <b>Liquidator's name ①</b>                                                                                                     |   |   |   |   |   |   |   |                                                                                                                                                                    |   |
| Full forename(s)       | Howard                                                                                                                         |   |   |   |   |   |   |   | <b>① Other Liquidator's details</b><br>Use this section to tell us about another liquidator.                                                                       |   |
| Surname                | Smith                                                                                                                          |   |   |   |   |   |   |   |                                                                                                                                                                    |   |
| <b>7</b>               | <b>Liquidator's address ②</b>                                                                                                  |   |   |   |   |   |   |   |                                                                                                                                                                    |   |
| Building name/number   | c/o Interpath Limited                                                                                                          |   |   |   |   |   |   |   | <b>② Other Liquidator's details</b><br>Use this section to tell us about another liquidator. Use the continuation page to tell us about more than two liquidators. |   |
| Street                 | 10 Fleet Place                                                                                                                 |   |   |   |   |   |   |   |                                                                                                                                                                    |   |
|                        |                                                                                                                                |   |   |   |   |   |   |   |                                                                                                                                                                    |   |
| Post town              | London                                                                                                                         |   |   |   |   |   |   |   |                                                                                                                                                                    |   |
| County/Region          |                                                                                                                                |   |   |   |   |   |   |   |                                                                                                                                                                    |   |
| Post code              | E                                                                                                                              | C | 4 | M |   | 7 | R | B |                                                                                                                                                                    |   |
| Country                | United Kingdom                                                                                                                 |   |   |   |   |   |   |   |                                                                                                                                                                    |   |
| <b>8</b>               | <b>Liquidator's email address or telephone number ③</b>                                                                        |   |   |   |   |   |   |   |                                                                                                                                                                    |   |
| Email address          | precious.odias@interpathadvisory.com                                                                                           |   |   |   |   |   |   |   | <b>③ You must give an email address or telephone number. All information on this form will appear on the public record.</b>                                        |   |
| Telephone number       | 020 3989 2848                                                                                                                  |   |   |   |   |   |   |   |                                                                                                                                                                    |   |
| <b>9</b>               | <b>Insolvency practitioner number</b>                                                                                          |   |   |   |   |   |   |   |                                                                                                                                                                    |   |
| Number                 | 9                                                                                                                              | 3 | 4 | 1 |   |   |   |   |                                                                                                                                                                    |   |
| <b>10</b>              | <b>Statement of appointment</b>                                                                                                |   |   |   |   |   |   |   |                                                                                                                                                                    |   |
|                        | I confirm the appointment of the liquidator(s) on                                                                              |   |   |   |   |   |   |   |                                                                                                                                                                    |   |
| Date                   | 1                                                                                                                              | 8 |   | 0 | 4 |   | 2 | 0 | 2                                                                                                                                                                  | 3 |
| <b>11</b>              | <b>Appointment details</b>                                                                                                     |   |   |   |   |   |   |   |                                                                                                                                                                    |   |
|                        | The appointment was made by<br>(Tick one)<br><input checked="" type="checkbox"/> Company<br><input type="checkbox"/> Creditors |   |   |   |   |   |   |   |                                                                                                                                                                    |   |
| <b>12</b>              | <b>Type of liquidation</b>                                                                                                     |   |   |   |   |   |   |   |                                                                                                                                                                    |   |
|                        | Tick to confirm the liquidation type<br><input checked="" type="checkbox"/> Members<br><input type="checkbox"/> Creditors      |   |   |   |   |   |   |   |                                                                                                                                                                    |   |
| <b>13</b>              | <b>Sign and date</b>                                                                                                           |   |   |   |   |   |   |   |                                                                                                                                                                    |   |
| Liquidator's signature | Signature                                                                                                                      |   |   |   |   |   |   |   |                                                                                                                                                                    |   |

|                |                                                                                   |   |   |   |   |   |   |   |  |
|----------------|-----------------------------------------------------------------------------------|---|---|---|---|---|---|---|--|
|                |  |   |   |   |   |   |   |   |  |
| Signature date | 2                                                                                 | 7 | 0 | 4 | 2 | 0 | 2 | 3 |  |

# 600

## Notice of appointment of liquidators in members' or creditors' voluntary winding up

| Presenter information                                                                                                                                                                                                                                                                                                                                                                                                             |   |   |  |   |   |   |  |  |                                                                                                                                                                                                                                                                                          | Important information                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|--|---|---|---|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>You do not have to give any contact information, but if you do it will help Companies House if there is a query on the form. The contact information you give will be visible to searchers of the public record.</p>                                                                                                                                                                                                           |   |   |  |   |   |   |  |  |                                                                                                                                                                                                                                                                                          | <p><b>All information on this form will appear on the public record.</b></p>                                                                                                                                                                                                                  |
| <p>Contact name Precious Odiase</p>                                                                                                                                                                                                                                                                                                                                                                                               |   |   |  |   |   |   |  |  |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                               |
| <p>Company name Interpath Ltd</p>                                                                                                                                                                                                                                                                                                                                                                                                 |   |   |  |   |   |   |  |  |                                                                                                                                                                                                                                                                                          | <p><b>Where to send</b></p> <p><b>You may return this form to any Companies House address, however for expediency we advise you to return it to the address below:</b></p> <p>The Registrar of Companies, Companies House,<br/>Crown Way, Cardiff, Wales, CF14 3UZ.<br/>DX 33050 Cardiff.</p> |
| <p>Address</p>                                                                                                                                                                                                                                                                                                                                                                                                                    |   |   |  |   |   |   |  |  |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                               |
| <p>130 St Vincent Street</p>                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |  |   |   |   |  |  |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                               |
| <p>Post town Glasgow</p>                                                                                                                                                                                                                                                                                                                                                                                                          |   |   |  |   |   |   |  |  |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                               |
| <p>County/Region</p>                                                                                                                                                                                                                                                                                                                                                                                                              |   |   |  |   |   |   |  |  |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                               |
| Postcode                                                                                                                                                                                                                                                                                                                                                                                                                          | G | 2 |  | 5 | H | F |  |  | <p><b>Further information</b></p> <p>For further information, please see the guidance notes on the website at <a href="http://www.companieshouse.gov.uk">www.companieshouse.gov.uk</a> or email <a href="mailto:enquiries@companieshouse.gov.uk">enquiries@companieshouse.gov.uk</a></p> |                                                                                                                                                                                                                                                                                               |
| <p>Country United Kingdom</p>                                                                                                                                                                                                                                                                                                                                                                                                     |   |   |  |   |   |   |  |  |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                               |
| <p>DX</p>                                                                                                                                                                                                                                                                                                                                                                                                                         |   |   |  |   |   |   |  |  |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                               |
| <p>Telephone 020 3989 2848</p>                                                                                                                                                                                                                                                                                                                                                                                                    |   |   |  |   |   |   |  |  |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                               |
| <p><b>Checklist</b></p> <p><b>We may return forms completed incorrectly or with information missing.</b></p> <p><b>Please make sure you have remembered the following:</b></p> <p><input type="checkbox"/> The company name and number match the information held on the public Register.</p> <p><input type="checkbox"/> You have attached the required documents.</p> <p><input type="checkbox"/> You have signed the form.</p> |   |   |  |   |   |   |  |  |                                                                                                                                                                                                                                                                                          | <p>This form is available in an alternative format. Please visit the forms page on the website at <a href="http://www.companieshouse.gov.uk">www.companieshouse.gov.uk</a></p>                                                                                                                |