

# M

CHFP004

Please do not  
write in this  
margin

COMPANIES FORM No. 403a

## Declaration of satisfaction in full or in part of mortgage or charge

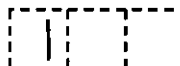
# 403a

Pursuant to section 403(1) of the Companies Act 1985

To the Registrar of Companies  
(Address overleaf)

For official use

Company number

Please complete  
legibly, preferably  
in black type or,  
bold block  
lettering

5304860

Name of company

\* CFC 26 LIMITED

\* insert full name  
of company1 delete as  
appropriate2 insert a  
description of  
the instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etc.I, MICHAEL DALTONof Lyndum House, 12 High Street, Petersfield, Hampshire GU32 3JG[a director] [~~the secretary~~] [~~the administrator~~] [~~the administrative receiver~~] <sup>1</sup> of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in [full] [~~part~~]Date and Description of charge <sup>2</sup> Mortgage dated 11th August 2005Date of Registration <sup>3</sup> 22nd August 2005Name and address of [chargee] [~~trustee for the debenture holders~~]Lloyds TSB Bank plc3 the date of  
registration may  
be confirmed  
from the  
certificateShort particulars of property charged <sup>4</sup> 32 Upper Berkeley Street, London W1h 7PG4 insert brief  
details of  
propertyAnd I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.Declared at Petersfield

Declarant to sign below

CLAIRE SUSAN LOUISE THOMPSON

Day Month Year Solicitor

on 04 01 2008 16 High Street  
Petersfield GU32 3JJbefore me C. ThompsonA Commissioner for Oaths or Notary Public or Justice of  
the Peace or a Solicitor having the powers conferred on a  
Commissioner for Oaths.Presentor's name address and  
reference (if any):  
Daltons Solicitors  
Lyndum House, 12 High Street,  
Petersfield, Hampshire GU32 3JG.  
DX: 100408 Petersfield  
Ref: MD/Seac3175-41For official Use  
Mortgage Section

Post room

A15  
COMPANIES HOUSE

\*A1533BTR\*

489  
05/01/2006