

## **AP01** (ef)

## **Appointment of Director**



Company Name:

**DULWICH HELPLINE** 

Company Number: 05189161

Received for filing in Electronic Format on the: 18/04/2011

New <u>Appointment</u> Details

MR NICHOLAS FLAVELLE MERRIMAN

Date of Appointment: 27/01/2011

Name:

Consented to Act:

Service Address: **48 COLLEGE ROAD** 

YES

**LONDON ENGLAND SE21 7BA** 

Country/State Usually Resident: **ENGLAND** 

Date of Birth: 07/01/1948

Nationality: **BRITISH** 

Occupation: BARRISTER RETIRED

## Authorisation

Authenticated

This form was authorised by one of the following:

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.