



*Companies House*

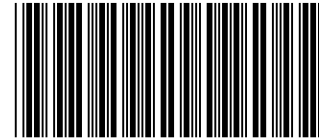
— for the record —

**288a<sub>(ef)</sub>**

**Appointment of a Director or Secretary**

*Company Name:* **M.W.M.P. DEVELOPMENTS LIMITED**

*Company Number:* **05138175**



XU2NYVLU

*Received for filing in Electronic Format on the:* **01/06/2004**

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***New Appointment Details***

*Position:* **DIRECTOR**     *Date of Appointment:* **26/05/2004**

*Name:* **DAVID JONES WATKINS**

*Consented to Act:* **Yes**

*Usual Residential Address*     **1763 SHIPPAN AVENUE  
STANFORD  
AMERICA**

*Date of Birth:* **11/10/1944**     *Nationality:* **AMERICAN**  
*Occupation:* **DIRECTOR**

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***Authorisation***

*Authoriser Designation:* **DIRECTOR**     *Date Authorised:* **01/06/2004**     *Authenticated:* **Yes (E/W)**