



*Companies House*  
— for the record —

**363a<sup>(ef)</sup>**

**Annual Return**



**XOINK2R3**

*Received for filing in Electronic Format on the:* **01/09/2008**

*Company Name:* **A & H ELECTRICAL SERVICES LTD**

*Company Number:* **05118263**

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### *Company Details*

*Period Ending:* **04/05/2008**

*Company Type:* **PRIVATE COMPANY LIMITED BY SHARES**

*Principal Business Activities:*

*SIC codes:*

**4531**

*Registered Office  
Address:*

*Register of  
Members Address:*

*Register of Debenture  
Holders Address:*

**4 NILE CLOSE NELSON  
COURT  
BUSINESS CENTRE  
ASHTON-ON-RIBBLE,  
PRESTON  
LANCASHIRE  
PR2 2XU**

## *Details of Officers of the Company*

*Company Secretary 1:*

*Name:* **MARTIN JOHN HUDSON**

*Address:* **7 RICHARDSON CLOSE  
FRECKLETON  
PRESTON  
LANCASHIRE  
PR4 1PF**

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*Director 1 :*

*Name:* **ANDREW DAVID ATCHESON**

*Address:* **80 LAWSONS ROAD  
THORNTON-CLEVELEYS  
LANCASHIRE  
FY5 4PN**

*Date of Birth:*

**24/03/1977**

*Nationality:*

**British**

*Occupation:*

**ELECTRICAL CONTRACTOR**

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*Director 2 :*

*Name:* **MARTIN JOHN HUDSON**

*Address:* **7 RICHARDSON CLOSE  
FRECKLETON  
PRESTON  
LANCASHIRE  
PR4 1PF**

*Date of Birth:*

**02/10/1970**

*Nationality:*

**BRITISH**

*Occupation:*

**ELECTRICAL CONTRACTOR**

## Share Capital

### Issued Share Capital Details:

<i>Class of Share</i>	<i>Number of Shares issued</i>	<i>Aggregate Nominal value of issued Shares</i>
<b>ORDINARY</b>	<b>2</b>	<b>GBP2</b>
<i>TOTALS</i>		
	<b>2</b>	<b>GBP2</b>

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### Full Details of Shareholders

The details below relate to individuals / corporate bodies that were shareholders as at 04/05/2008 or that had ceased to be shareholders since the made up date of the previous Annual Return

#### Shareholding 1:

##### **1 ORDINARY Shares held as at 04/05/2008**

*Name:* **ANDREW DAVID ATCHESON**  
*Address:* **8 LAWSONS ROAD  
THORNTON-CLEVELEYS  
LANCASHIRE  
FY5 4PN**

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#### Shareholding 2:

##### **1 ORDINARY Shares held as at 04/05/2008**

*Name:* **MARTIN JOHN HUDSON**  
*Address:* **7 RICHARDSON CLOSE  
FRECKLETON  
PRESTON  
LANCS  
PR4 1PF**

## *Authorisation*

*Authoriser Designation:* **director**

*Date Authorised:* **01/09/2008**

*Authenticated:* **Yes (E/W)**