## M

CHWP000

**COMPANIES FORM No. 403a** 

## Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably	To the Registrar of Companies (Address overleaf)		For official use	Company number	
iegibly, preferably in black type, or bold block lettering	·			04914759	
DOIG DIVON 10111	Name of company				
insert full name of company	<b></b> DAVCO LIMITED				
-· • .					
	I, BRIAN ADAMSON				
	of				
† delete as appropriate	[a director][the secretary][the adminis				
	solemnly and sincerely declare that the	he debt for which th	ne charge described	i below was given has been	
# insert a description of the instrument(s) creating or	paid or satisfied in [full][part]†	· · · · · · · · · · · · · · · · · · ·			
evidencing the charge, eg	Date and description of charge # 21ST MAY 2007 DEBENTURE DEED				
"Mortgage", 'Charge'	Date of registration a 26TH MAY 2007				
'Debenture' etc	Name and address of [chargee][trustee for the debenture holders]† LLOYDS TSB BANK DEBENTURE				
ø the date of registration may be	DEPT 9308 PO BOX 6000 125 COLMORE ROW BIRMINGHAM B3 35F				
confirmed from the certificate	Short particulars of property charged § DAVCO LIMITED 72 ÉPSOM LANE NORTH EPSOM  DOWNS SURREY KT18 5QA				
§ insert brief details of property					
or property	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the				
	provisions of the Statutory Declarations Act 1835.				
	- · · · · · · · · · · · · · · · · · · ·	Declared at 6 SOUTH STREET Declarant to sign below			
	Declared at b Jouth IT	TIP 7PF	_ Deciarantio	sign below	
	CHOM JURALI D	(IX III	_	,. <del>•</del>	
	Day Month Year	-		<b>.</b>	
	on 214 018 2101019		·		
		ハス		• -	
	before me	<u> </u>	- aD	۸۱	
	A Commissioner for Oaths or Notary the Peace or a Solicitor having the p			Holambon	
	Commissioner for Oaths.	Owers comence c.	na r		
	Presenter's name address and	For official Use (0	02		
	reference (if any):	Mortgage Section		,(1 <b>4   1</b> 81)	
	MR B ADAMSON		TUESDAY	*P6RA9CP6*	
	72 6050M LANT NORTH			25/08/2009 596	
			PC5 25/08/2009 596  COMPANIES HOUSE  *P6SCDCPD*		
	UTIS 5QA		PC4 25/	5/08/2009 736	
	3 Ki	1	COMPA	ANIES HOUSE	