



*Companies House*  
— for the record —

**AP01** (ef)

**Appointment of Director**



X9WH9W1P

*Company Name:* **LANCASHIRE ECONOMIC PARTNERSHIP LIMITED**

*Company Number:* **04797349**

*Received for filing in Electronic Format on the:* **22/07/2011**

---

*New Appointment Details*

*Date of Appointment:* **31/01/2011**

*Name:* **MR PHILIP HALSALL**

*Consented to Act:* **YES**

*Service Address:* **7 ALLERTON ROAD  
SOUTHPORT  
MERSEYSIDE  
UNITED KINGDOM  
PR9 9NJ**

*Country/State Usually Resident:* **UNITED KINGDOM**

*Date of Birth:* **05/06/1958**

*Nationality:* **BRITISH**

*Occupation:* **CHIEF EXECUTIVE**

*Former Names:*

---

## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.