

002049/13 0/17

M

COMPANIES FORM No. 403a

Declaration of satisfaction
in full or in part
of mortgage or charge

403a

CHWP000

Please do not
write in
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete
legibly, preferably
in black type, or
bold block lettering

To the Registrar of Companies
(Address overleaf)

For official use

Company number

(1) [] []

04626167

Name of company

* insert full name
of company

* London Apparel Resources Centre

† delete as
appropriate

I, Michael Chambi

of London Apparel Resources Centre, Florentia Clothing Village, Vale Road, London, N4 1TD

insert a description
of the instrument(s)
creating or
evidencing the
charge eg
'Mortgage',
'Charge',
'Debenture' etc

[a director][the secretary][the administrator][the administrative receiver] of the above company, do
solemnly and sincerely declare that the debt for which the charge described below was given has been
paid or satisfied in full ~~part~~

Date and description of charge # 6 February 2008 - DEBENTURE

Date of registration 13 February 2008

Name and address of [chargee][trustee for the debenture holders] Royal Bank of Scotland

36 St Andrew Square, Edinburgh, EH2 2YB

o the date of
registration may be
confirmed from the
certificate

Short particulars of property charged \$ Fixed and Floating Charge over all undertaking & all Property
and Assets present and future inc Goodwill, Uncalled Capital Buildings, Fixtures, Plant & Machinery

\$ insert brief details
of property

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the
provisions of the Statutory Declarations Act 1835

Declared at WOODSIDE HOUSE
37 THE GREEN, LONDON N21 1HT

Declarant to sign below

M Chambi

on Day Month Year
3 0 0 6 2 0 0 8

before me V. T. J. VANESSA TACCI

A Commissioner for Oaths or Notary Public or Justice of
the Peace or a Solicitor having the powers conferred on a
Commissioner for Oaths

BARKER GOOCH & SWALES
SOLICITORS
WOODSIDE HOUSE
37 THE GREEN
WINDMILL HILL
N21 1HT

Presenter's name address and
reference (if any)

For official Use (02/06)
Mortgage Section

Post room

TUESDAY



A21 *A135C11E* 01/07/2008 134
COMPANIES HOUSE