

Company Number + 04568615

Please complete in typescript, or in bold black capitals.

COMPANIES HOUSE

21/01/04

COMPANIES HOUSE

Form April 2002

**CHFP029** 

## **Annual Return**



DX 235 Edinburgh

Page 1

|                                                                                         | ompany itambo.     |                                                                                            |  |  |  |
|-----------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------|--|--|--|
| Company Name in full                                                                    |                    | EURO HOTELS (HOUNSLOW) LIMITED                                                             |  |  |  |
|                                                                                         |                    |                                                                                            |  |  |  |
|                                                                                         |                    |                                                                                            |  |  |  |
|                                                                                         |                    |                                                                                            |  |  |  |
| Date of this return                                                                     |                    | Day Month Year                                                                             |  |  |  |
| The mormation in this re                                                                | etum is made up to | 2 1 / 1 0 / 2 0 0 3                                                                        |  |  |  |
| Date of next returners of you wish to make yo                                           |                    |                                                                                            |  |  |  |
| o a date earlier than to<br>of this return please st                                    | he anniversary     | Day Month Year                                                                             |  |  |  |
| Companies House will<br>at the appropriate time                                         | I then send a form |                                                                                            |  |  |  |
| Registered Office                                                                       |                    |                                                                                            |  |  |  |
| Show here the addres                                                                    |                    | DEVONSHIRE HOUSE                                                                           |  |  |  |
| this return.                                                                            |                    | 60 GOSWELL ROAD                                                                            |  |  |  |
| Any change of<br>registered office<br><b>must</b> be notified                           | Post town          |                                                                                            |  |  |  |
| on form 287.                                                                            | County / Region    | LONDON                                                                                     |  |  |  |
|                                                                                         | UK Postcode        | ECIM 7 AD                                                                                  |  |  |  |
|                                                                                         |                    |                                                                                            |  |  |  |
| Principal busines                                                                       | s activities       |                                                                                            |  |  |  |
| Show trade classification code number(s) or the principal activity or activities.       |                    | į 5510                                                                                     |  |  |  |
|                                                                                         |                    |                                                                                            |  |  |  |
|                                                                                         |                    |                                                                                            |  |  |  |
| f the code number cannot be determined, live a brief description of principal activity. |                    |                                                                                            |  |  |  |
|                                                                                         |                    |                                                                                            |  |  |  |
|                                                                                         |                    | When you have completed and signed the form please send it to the                          |  |  |  |
|                                                                                         |                    | Registrar of Companies at:  Companies House, Crown Way, Cardiff, CF14 3UZ DX 33050 Cardiff |  |  |  |
| ASA WASEA                                                                               | 28NX#              | for companies registered in England and Wales                                              |  |  |  |

for companies registered in Scotland

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB

| Register of mem                                                                                                                     |                                                                 |                                                                   |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|--|--|--|--|
| If the register of memb                                                                                                             |                                                                 |                                                                   |  |  |  |  |
| registered office, state                                                                                                            | here where it is kept.                                          | 1                                                                 |  |  |  |  |
|                                                                                                                                     |                                                                 |                                                                   |  |  |  |  |
|                                                                                                                                     | Post town                                                       |                                                                   |  |  |  |  |
|                                                                                                                                     | FOST TOANIT                                                     |                                                                   |  |  |  |  |
|                                                                                                                                     | County / Pagion                                                 | LIK Postoodo                                                      |  |  |  |  |
|                                                                                                                                     | County / Region                                                 | UK Postcode                                                       |  |  |  |  |
|                                                                                                                                     |                                                                 |                                                                   |  |  |  |  |
|                                                                                                                                     |                                                                 |                                                                   |  |  |  |  |
| Register of Debe<br>If there is a register of<br>or a duplicate of any su<br>of it, which is not kept a<br>office, state here where | debenture holders,<br>uch register or part<br>at the registered |                                                                   |  |  |  |  |
|                                                                                                                                     | Post town                                                       |                                                                   |  |  |  |  |
|                                                                                                                                     |                                                                 |                                                                   |  |  |  |  |
|                                                                                                                                     | County / Region                                                 | UK Postcode                                                       |  |  |  |  |
|                                                                                                                                     |                                                                 |                                                                   |  |  |  |  |
|                                                                                                                                     |                                                                 |                                                                   |  |  |  |  |
| Company type                                                                                                                        |                                                                 |                                                                   |  |  |  |  |
| company type                                                                                                                        |                                                                 |                                                                   |  |  |  |  |
| Public limited company                                                                                                              |                                                                 |                                                                   |  |  |  |  |
| r abile illilled company                                                                                                            |                                                                 |                                                                   |  |  |  |  |
| Drivata company limitad h                                                                                                           | vohoraa                                                         | X                                                                 |  |  |  |  |
| Private company limited by                                                                                                          | y snares                                                        |                                                                   |  |  |  |  |
| Private company limited by                                                                                                          | y guarantee without                                             |                                                                   |  |  |  |  |
| share capital                                                                                                                       |                                                                 |                                                                   |  |  |  |  |
| Private company limited by                                                                                                          | y shares exempt under                                           | Please tick the appropriate box                                   |  |  |  |  |
| section 30                                                                                                                          |                                                                 | riease tick the appropriate box                                   |  |  |  |  |
| Private company limited by                                                                                                          | y guarantee exempt                                              |                                                                   |  |  |  |  |
| under section 30                                                                                                                    |                                                                 |                                                                   |  |  |  |  |
|                                                                                                                                     |                                                                 |                                                                   |  |  |  |  |
| Private unlimited company                                                                                                           | with share capital                                              |                                                                   |  |  |  |  |
|                                                                                                                                     |                                                                 |                                                                   |  |  |  |  |
| Private unlimited company                                                                                                           | y without share capital                                         |                                                                   |  |  |  |  |
| 0                                                                                                                                   | L                                                               |                                                                   |  |  |  |  |
| Company Secre                                                                                                                       | tary                                                            |                                                                   |  |  |  |  |
| * Voluntary details.                                                                                                                |                                                                 | Details of a new company secretary must be notified on form 288a. |  |  |  |  |
| ·                                                                                                                                   | +0.1.4                                                          |                                                                   |  |  |  |  |
| (Please photocopy this area to provide                                                                                              | Name * Style / Title                                            |                                                                   |  |  |  |  |
| details of joint sec-                                                                                                               | _ ,,                                                            |                                                                   |  |  |  |  |
| retaries).                                                                                                                          | Forename(s)                                                     | ) LATHAR SULTANA                                                  |  |  |  |  |
|                                                                                                                                     |                                                                 |                                                                   |  |  |  |  |
| †† Tick this box if the                                                                                                             | Surname(s)                                                      | NAWAB                                                             |  |  |  |  |
| address shown is a                                                                                                                  |                                                                 |                                                                   |  |  |  |  |
| service address for                                                                                                                 | Address ††                                                      | 17 GARRARDS ROAD                                                  |  |  |  |  |
| the beneficiary of a<br>Confidentiality Order                                                                                       |                                                                 |                                                                   |  |  |  |  |
| granted under section                                                                                                               |                                                                 |                                                                   |  |  |  |  |
| 723B of the                                                                                                                         |                                                                 |                                                                   |  |  |  |  |
| Companies Act 1985 otherwise, give your                                                                                             | Post town                                                       | LONDON                                                            |  |  |  |  |
| usual residential                                                                                                                   |                                                                 |                                                                   |  |  |  |  |
| address. In the case                                                                                                                | County / Region                                                 | UK Postcode   S   W   1   6   1   J   X                           |  |  |  |  |
| of a corporation or<br>Scottish firm, give the                                                                                      | -                                                               |                                                                   |  |  |  |  |
| registered or principal                                                                                                             | Country                                                         | ENGLAND                                                           |  |  |  |  |
| office address. If a partnership give the                                                                                           | •                                                               |                                                                   |  |  |  |  |
| names and addresses of                                                                                                              |                                                                 |                                                                   |  |  |  |  |
| the partners or the name                                                                                                            |                                                                 |                                                                   |  |  |  |  |
| of the partnership and office address.                                                                                              |                                                                 |                                                                   |  |  |  |  |
| AUTOC MAGICOO.                                                                                                                      |                                                                 |                                                                   |  |  |  |  |

| Directors Please list directors                                                                                                                 | in alphab | etical order.  | Details of new directors must be notified on form 288a |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|--------------------------------------------------------|
|                                                                                                                                                 | Name      | * Style / Titl | le                                                     |
| <b>Directors</b> In the case of a director that is a corporation or a Scottish firm, the name is the corpo-                                     | ıt        | Date of birt   | Day Month Year th   1   0     1   2   1   9   4   4    |
| rate or firm name.                                                                                                                              |           | Forename(s     | S) ATHAR SULTANA                                       |
| †† Tick this box if the<br>address shown is a<br>service address for                                                                            |           | Surnam         | e NAWAB                                                |
| the beneficiary of a<br>Confidentiality Order<br>granted under section                                                                          |           | Address ††     | 17 GARRARDS ROAD                                       |
| 723B of the<br>Companies Act 1985                                                                                                               |           |                |                                                        |
| otherwise, give your usual residential address. In the case of a corporation or Scottish firm, give the registered or principal office address. |           | Post tow       | LONDON                                                 |
|                                                                                                                                                 |           | County / Regio | UK Postcode S W 1 6 1 J                                |
|                                                                                                                                                 |           | Countr         | y ENGLAND Nationality BRITISH                          |
|                                                                                                                                                 | Busine    | ess occupatio  | n CONSULTANT                                           |
|                                                                                                                                                 |           |                |                                                        |
| * Voluntary details.                                                                                                                            |           |                |                                                        |
|                                                                                                                                                 | Name      | * Style / Titl | e                                                      |
| Directors In the                                                                                                                                |           |                | - A4                                                   |

Day Month Year case of a director that is a corporation or a Date of birth  $\begin{vmatrix} 2 & 2 & 1 & 2 & 1 \end{vmatrix}$ Scottish firm, the name is the corporate or firm name. Forename(s) GAUHAR †† Tick this box if the | NAWAB Surname address shown is a service address for the beneficiary of a 17 GARRARDS ROAD Address †† **Confidentiality Order** granted under section 723B of the Companies Act 1985 otherwise, give your Post town | LONDON usual residential address. In the case of a corporation or County / Region UK Postcode | S | W | 1 | 6 Scottish firm, give the registered or principal Country | ENGLAND office address. BRITISH Nationality **Business occupation** | CONSULTANT



## List of past and present shareholders Schedule to form 363a

|  | C | Н | F | PO | )29 |
|--|---|---|---|----|-----|
|--|---|---|---|----|-----|

| <b>Company Number</b> | 04568615 |
|-----------------------|----------|
|-----------------------|----------|

## Company Name in full | EURO HOTELS (HOUNSLOW) LIMITED

- Changes to shareholders particulars or details of the amount of stock or shares transferred must be completed each year
- You must provide a "full list" of all the company shareholders on:
  - The company's first annual return following incorporation;
  - Every third annual return after a full list has been provided
- List the company shareholders in alphabetical order or provide an index
- List joint shareholders consecutively

| Shareholders' details                                                                        | Class and<br>number of shares<br>or amount of<br>stock held | Shares or amount of sto<br>(if approp<br>Class and number of<br>shares or amount of<br>stock transferred |            |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------|
| Name    COMBINED NOMINEES LIMITED  Address   VICTORIA HOUSE, 64 PAUL STREET, LONDON, ENGLAND | Ord £1                                                      | Ord £1                                                                                                   | 21/10/2002 |
| UK Postcode <u>E C 2 A 4 N A</u>                                                             | Ord £1                                                      |                                                                                                          |            |
| L NAWAB, GAUHAR Address L 17 GARRARDS ROAD, LONDON, ENGLAND                                  | 1                                                           |                                                                                                          |            |
| UK Postcode <u>[S [W   1   6   1   J   X   1   1   1   1   1   1   1   1   1</u>             |                                                             |                                                                                                          |            |
| Name                                                                                         |                                                             |                                                                                                          |            |
| Address                                                                                      |                                                             |                                                                                                          |            |
| UK Postcode                                                                                  |                                                             |                                                                                                          |            |

| Issued share capital Enter details of all the shares in issue at the date of this return.                                                                                                        | Class<br>(e.g. Ordinary/Preference)                   | Number of shares issued    | Aggregate Nominal Value (i.e. Number of shares issued multiplied by nominal value per share, or total amount of stock) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                  | ORD £1                                                |                            | 1 £ 1.00                                                                                                               |
|                                                                                                                                                                                                  |                                                       |                            |                                                                                                                        |
|                                                                                                                                                                                                  |                                                       |                            |                                                                                                                        |
|                                                                                                                                                                                                  | Totals                                                |                            | 1 £ 1.00                                                                                                               |
| List of past and present shareholders<br>(Use attached schedule where appropriate)<br>A full list is required if one was not<br>included with either of the last two                             | There were no changes                                 | s in the period            |                                                                                                                        |
| returns.                                                                                                                                                                                         | A list of changes is enc                              | on par                     | per in another format                                                                                                  |
|                                                                                                                                                                                                  | A full list of shareholder                            | s is enclosed X            |                                                                                                                        |
| Certificate                                                                                                                                                                                      | I certify that the informations knowledge and belief. | ition given in this return | n is true to the best of my                                                                                            |
| Signed † Please delete as appropriate.                                                                                                                                                           | † a director/secretary                                | Da                         | ite 03/1/04                                                                                                            |
| Trease defete as appropriate.                                                                                                                                                                    | a director/generally                                  |                            |                                                                                                                        |
| When you have signed the return send it with the fee to the Registrar of Companies. Cheques should be made payable to Companies House.                                                           | This return include                                   | s / (enter number)         | continuation sheets.                                                                                                   |
| You do not have to give any contact information in the box opposite but if you do, it will help Companies House to contact you if there is a query on the form. The contact information that you | KINGSTON SMITH, DEVONSHIRE                            | FHOUSE, 60 GOSWELL ROAD, L | LONDON, EC1M 7AD                                                                                                       |
| give will be visible to searchers of the public record.                                                                                                                                          |                                                       | Tel   020 7566 400         | 00                                                                                                                     |
|                                                                                                                                                                                                  | DY number 1                                           | DV evchange i              |                                                                                                                        |