CHWP000

COMPANIES FORM No. 403a

Grimsby

DN31 1HE

Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies (Address overleaf)		For official use	Company number 44 054 58
•	Name of company			
* insert full name of company	* Middlegate Holden	gs limited		
	1. CHRISTOPHER KEVIN ROBERTSON			
	of MIDDLEGATE NETTLETON TOP NETTLETON, LINKS (NT 6.			
† delete as	[a director][the secretary][the administrator][the administrative receiver]† of the above company, do			
appropriate	solemnly and sincerely declare that the debt for which the charge described below was given has been			
# insert a description	·			
of the instrument(s) creating or evidencing the charge, eg "Mortgage", 'Charge', 'Debenture' etc	paid or satisfied in [full][part]†			
	Date and description of charge #	LO SEPTEMBER	2002	Debénture
	Date of registration ø 24 *	SEPTEMBER	2002	
	Name and address of [chargee][trustee for the debenture holders]†			
p the date of registration may be confirmed from the certificate	DATMCA LITTLE 6000	of MILL	SIDE CODGE	BRUGG ROAD WKAW34
	Short particulars of property charged & Flxed+ Floating changes are the andertain al			
	all property + assets present + Inture including good will book debts incalled			
§ Insert brief details of property	aptul baddis homes hed plat + machinery			
	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the			
	provisions of the Statutory Declarations Act 1835			
	Declared at WICHINCTAPMAN Declarant to sign below			
	TOUN HITCE SQUARE Gramotor NEWCO			
		,		
	Day Month Year		, ,	0, +
	on 061,02,0,08	V	16	K Robertson
	before me CARSINE horann.			
	A Commissioner for Oaths or Notary Public or Justice of			
	the Peace or a Solicitor having the powers conferred on a Commissioner for Oaths			
	Daniel de la constant		100	
	Presenter's name address and reference (if any)	For official Use (02 Mortgage Section		[
		AY5KE42H A60 18/10/2008 232 COMPANIES HOUSE		
	Wilkin Chapma n			
	Solicitors			
	PO Box 16			
	Town Hall Square		<u>i </u>	*A2C0E3UZ*
	Caimanha		A39	10/10/2008

A39

COMPANIES HOUSE

Consider Square DNU 1HE