



*Companies House*  
— for the record —

**363a<sup>(ef)</sup>**

**Annual Return**



**X3DBC80W**

*Received for filing in Electronic Format on the:* **02/04/2009**

*Company Name:* **A B J HOME IMPROVEMENT LIMITED**

*Company Number:* **04387519**

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### *Company Details*

*Period Ending:* **05/03/2009**

*Company Type:* **PRIVATE COMPANY LIMITED BY SHARES**

*Principal Business Activities:*

*SIC codes:*

**4521**

*Registered Office  
Address:*

**59 STUDLEY AVE  
HOLBURY  
SOUTHAMPTON  
HANTS  
SO45 2PP**

*Register of  
Members Address:*

*Register of Debenture  
Holders Address:*

## *Details of Officers of the Company*

### *Company Secretary 1:*

*Name:* **PAUL JAMES JONES**

*Address:* **5 CRESCENT ROAD  
LOCKS HEATH  
SOUTHAMPTON  
HAMPSHIRE  
SO31 6PE**

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### *Director 1 :*

*Name:* **JASON BLUNDELL**

*Address:* **59 STUDLEY AVENUE  
HOLBURY  
SOUTHAMPTON  
HAMPSHIRE  
SO45 2PP**

*Date of Birth:* **12/07/1970**    *Nationality:* **BRITISH**    *Occupation:* **CAPENTRY**

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### *Director 2 :*

*Name:* **PAUL JAMES JONES**

*Address:* **5 CRESCENT ROAD  
LOCKS HEATH  
SOUTHAMPTON  
HAMPSHIRE  
SO31 6PE**

*Date of Birth:* **28/02/1968**    *Nationality:* **BRITISH**    *Occupation:* **GENERAL BUILDER**

## Share Capital

### *Issued Share Capital Details:*

<i>Class of Share</i>	<i>Number of Shares issued</i>	<i>Aggregate Nominal value of issued Shares</i>
<b>ORDINARY</b>	<b>4000</b>	<b>GBP4000</b>
<i>TOTALS</i>		
	<b>4000</b>	<b>GBP4000</b>

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### *Full Details of Shareholders*

The details below relate to individuals / corporate bodies that were shareholders as at 05/03/2009 or that had ceased to be shareholders since the made up date of the previous Annual Return

#### *Shareholding 1:*

**2000 ORDINARY Shares held as at 05/03/2009**

*Name:* **JASON BLUNDELL**

*Address:*

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#### *Shareholding 2:*

**2000 ORDINARY Shares held as at 05/03/2009**

*Name:* **PAUL JONES**

*Address:*

## *Authorisation*

*Authoriser Designation:* **director**

*Date Authorised:* **02/04/2009**

*Authenticated:* **Yes (E/W)**