



*Companies House*  
— for the record —

**363a<sub>(ef)</sub>**

**Annual Return**



XYTYT40J

*Received for filing in Electronic Format on the: 16/10/2008*

*Company Name:* PAPER INDUSTRY TECHNICAL ASSOCIATION

*Company Number:* 04300838

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### *Company Details*

*Period Ending:* 08/10/2008

*Company Type:* PRIVATE COMPANY LIMITED BY GUARANTEE EXEMPT UNDER

*Principal Business Activities:* SECTION 30

*SIC codes:*

9112

*Registered Office  
Address:*

*Register of  
Members Address:*

*Register of Debenture  
Holders Address:*

**5 FRECHEVILLE COURT  
BURY  
LANCASHIRE  
BL9 0UF**

## *Details of Officers of the Company*

### *Company Secretary 1:*

*Name:* **HELEN JANE DOLAN**

*Address:* **109 BROAD OAK LANE  
BURY  
LANCASHIRE  
BL9 7SE**

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### *Director 1 :*

*Name:* **JOHN ANSELL BRAZIER**

*Address:* **LITTLE CROFT 22 NORBURY WAY  
GREAT BOOKHAM  
SURREY  
KT23 4RY**

*Date of Birth:*

**07/06/1950**

*Nationality:*

**BRITISH**

*Occupation:*

**TRADE ASSOCIATION CHIEF  
EXECU**

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### *Director 2 :*

*Name:* **CARL MARTIN COLE**

*Address:* **LODGE VIEW 11 LODGE MILL LANE  
EDENFIELD  
LANCASHIRE  
BL0 0SY**

*Date of Birth:*

**19/07/1964**

*Nationality:*

**BRITISH**

*Occupation:*

**MD**

*Director 3 :*

*Name:*   **DAVID DREDGE**

*Address:*   **10 BEECHFIELD  
GRASSCROFT  
OLDHAM  
LANCASHIRE  
OL4 4EN**

*Date of Birth:*  
              **17/06/1948**

*Nationality:*  
              **BRITISH**

*Occupation:*  
              **GENERAL MANAGER**

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*Director 4 :*

*Name:*   **GRAHAM KENNETH MOORE**   *Address:*   **25 STATION ROAD  
HORSHAM  
WEST SUSSEX  
RH13 5EZ**

*Date of Birth:*  
              **10/10/1951**

*Nationality:*  
              **BRITISH**

*Occupation:*  
              **CONSULTANT**

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*Director 5 :*

*Name:*   **KIERAN PATRICK  
RAFFERTY**                           *Address:*   **32 CAMBERLEY CLOSE  
TOTTINGTON  
BURY  
LANCASHIRE  
BL8 3EA**

*Date of Birth:*  
              **06/11/1972**

*Nationality:*  
              **BRITISH**

*Occupation:*  
              **MANAGER**

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*Director 6 :*

*Name:* **DR CHARLES JOHN  
WHITAKER**

*Address:* **9 MUTTOES LANE  
ST. ANDREWS  
FIFE  
KY16 9AY**

*Date of Birth:*  
**04/09/1946**

*Nationality:*  
**BRITISH**

*Occupation:*  
**TECHNICAL MANAGER**

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*Director 7 :*

*Name:* **ALYSON JAYNE WILTSHIRE** *Address:* **8 GLENEAGLES WAY  
HUDDERSFIELD  
WEST YORKSHIRE  
HD2 2NH**

*Date of Birth:*  
**30/08/1970**

*Nationality:*  
**BRITISH**

*Occupation:*  
**FINANCE DIRECTOR**

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*Director 8 :*

*Name:* **MARTIN WROE**

*Address:* **42 CHAMPFORD LANE  
WELLINGTON  
SOMERSET  
TA21 8BH**

*Date of Birth:*  
**14/08/1963**

*Nationality:*  
**BRITISH**

*Occupation:*  
**SALES MANAGER**

### *Authorisation*

*Authoriser Designation:* **secretary**

*Date Authorised:* **16/10/2008**

*Authenticated:* **Yes (E/W)**