



*Companies House*  
— for the record —

**363a<sup>(ef)</sup>**

**Annual Return**



**X7YGS00Y**

*Received for filing in Electronic Format on the:* **18/06/2008**

*Company Name:* **ARTHUR JONES MOTORS LIMITED**

*Company Number:* **04149549**

---

### *Company Details*

*Period Ending:* **29/01/2008**

*Company Type:* **PRIVATE COMPANY LIMITED BY SHARES**

*Principal Business Activities:*

*SIC codes:*

**5020**

*Registered Office  
Address:*

*Register of  
Members Address:*

*Register of Debenture  
Holders Address:*

**45 TAMWORTH ROAD  
ASHBY DE LA ZOUCH  
LEICESTERSHIRE  
LE65 2PX**

## *Details of Officers of the Company*

*Company Secretary 1:*

*Name:* **STEPHANIE JONES**

*Address:* **45 TAMWORTH ROAD  
ASHBY DE LA ZOUCH  
LEICESTERSHIRE  
LE65 2PX**

---

*Director 1 :*

*Name:* **PETER ALLAN JONES**

*Address:* **45 TAMWORTH ROAD  
ASHBY DE LA ZOUCH  
LEICESTERSHIRE  
LE65 2PX**

*Date of Birth:*

**29/04/1971**

*Nationality:*

**British**

*Occupation:*

**MANAGER**

---

## *Share Capital*

*Issued Share Capital Details:*

<i>Class of Share</i>	<i>Number of Shares issued</i>	<i>Aggregate Nominal value of issued Shares</i>
<b>ORDINARY</b>	<b>2</b>	<b>GBP2</b>

*TOTALS*

**2**

**GBP2**

---

## *Full Details of Shareholders*

The details below relate to individuals / corporate bodies that were shareholders as at 29/01/2008 or that had ceased to be shareholders since the made up date of the previous Annual Return

*Shareholding 1:*

**0 ORDINARY Shares held as at 29/01/2008  
1 DISPOSED OF IN PERIOD ON 01/05/2005**

*Name:* **ARTHUR JONES**  
*Address:* **SPRING COTTAGE 13 OLDERSHAW ROAD EAST LEAKE  
LOUGHBOROUGH  
LE12 6NF**

---

*Shareholding 2:*

**0 ORDINARY Shares held as at 29/01/2008  
1 DISPOSED OF IN PERIOD ON 01/05/2005**

*Name:* **JOCELYN JONES**  
*Address:* **SPRING COTTAGE 13 OLDERSHAW ROAD EAST LEAKE  
LOUGHBOROUGH  
LE12 6NF**

---

*Shareholding 3:*

**2 ORDINARY Shares held as at 29/01/2008**

*Name:* **PETER ALLAN JONES**  
*Address:* **45 TAMWORTH ROAD  
ASHBY-DE-LA-ZOUCH  
LEICESTERSHIRE  
UNITED KINGDOM  
LE65 2PX**

## *Authorisation*

*Authoriser Designation:* **director**

*Date Authorised:* **18/06/2008**

*Authenticated:* **Yes (E/W)**