In accordance with section 109 of the Insolvency Act 1986

600



09/01/2019

12/17 Version 1.0

efer to

Notice of appointment of liquidator in a members' or creditors' voluntary winding up

| | <u> </u> | | | | | | | COMPANIES HOUSE | | | | |
|----------------------|----------------------------------|-----|------|-------|--------|------|-------|--|-------------------------------|----------|--|--|
| 1 | Con | ıpa | ny c | letai | ls | | | | | | | |
| Company number | 0 | 4 | 1 | 2 | 5 | 6 | 8 | 0 | | | → Filling in this form Please complete in typescript or in | |
| Company name in full | Food Projects Limited | | | | | | | | bold black capitals. | | | |
| 2 | Liqu | ida | tor | s na | me | | | | ST-0118-10-1-11-11 | | | |
| Full forename(s) | Ste | phe | n Pa | ul | | | | | | | | |
| Surname | Grant | | | | | | | | | | | |
| 3 | Liqu | ida | tor' | s ad | dres | S | | | | <u> </u> | | |
| Building name/number | Bridge House | | | | | | | | | | | |
| Street | London Bridge | | | | | | | | | | | |
| | | | | | | | | • | | | | |
| Post town | London | | | | | | | | | | | |
| County/Region | | | | | | | | | | | | |
| Postcode | S | Ε | 1 | | 9 | Q | R | | | | | |
| Country | | | | ····· | | | | | • | | | |
| 4 | Liqu | ida | tor' | s em | iail a | ddr | ess (| or | telephone number ⁰ | | • You must give an email address or | |
| Email address | Stephen.grant@wilkinskennedy.com | | | | | | | telephone number. All information on this form will appear on the public record. | | | | |
| Telephone number | 0207 403 1877 | | | | | | | | | | | |
| 5 | Insc | lve | ncy | pra | ctitic | oner | nur | nb | er | <u> </u> | | |
| Number | 0 | 0 | 8 | 9 | 2 | 9 | | | 7 | | | |
| | | | | | - | | | | | | | |

| | 600 | | | | | | | | | |
|------------------|-------------|----------|--------|----------|---------|-------|---------|-----------|--|---|
| | Notice of | appoint | ment | of liq | uida | tor i | n a me | mbers' or | creditors' | |
| | voluntary | | | , | | | | | | |
| | , | | , , | | | | | | | |
| 6 | Liquidate | or's nam | ne ' | • | | | | | | |
| Full forename(s) | | | | | | | | | | Other Liquidator's details |
| | | | | | | | | | | Use this section to tell us about another liquidator |
| Surname | | | | | | | | | | about another inquitation |
| | | | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| 7 | Liquidate | or's add | ress | • | | | | | | |
| Building | | | | | | | | | | Other Liquidator's details |
| name/number | | | | | | | | | | 4 |
| Street | | | | | | | | | | Use this section to tell us about another liquidator. Use the |
| | | | - | | ••• | | | | <u>.</u> | continuation page to tell us |
| | | | | | | | | | | about more than two |
| Doot town | | | | | | | | | - | liquidators. T |
| Post town | | | | W.W | | | | | | |
| County/Region | | | | | | | | | | |
| Postcode | | | | | | | | | | - |
| Country | | <u> </u> | | | | | | | |] |
| | | | | | | | | | <u>. </u> | |
| 8 | Liquidato | or's ema | ıl add | iress | or te | lept | ione n | umber | • | |
| Email address | | | | | | | | | | You must give an email address |
| | | | | | | | | <u> </u> | | or telephone number. All information on this form will |
| | | | | | | | | | | appear on the |
| Telephone number | | | | | | | | | | public record. |
| | | | | | | | | | | |
| 9 | Insolven | cy pract | itione | er nur | nber | | | | | |
| Number | | | | | | | | | | |
| 10 | Stateme | nt of ap | point | ment | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | l confirm t | he appoi | tment | t of the | e liqui | dato | r(s) on | | | |
| Date | 2 6 | 1 | 1 | | 2 0 | 1 | 8 | | | |
| 11 | Appointr | nent de | tails | | | | | | | |
| | | - | | | | | | | | |
| | (Tick one) | | | | | | | | | |
| | ☐ Comp | any | | | | | | | | |
| | ☐ Credit | | | | | | | | | |
| | The appoint | | s made | by Co | urt | | | | | |
| | | | | | | | | | | · · · · · · · · · · · · · · · · · · · |

| 12 | Type of liquidation | | | | | | | | | | |
|------------------------|---|---|--|--|--|--|--|--|--|--|--|
| | ✓ Members□ Creditors | | | | | | | | | | |
| | Tick to confirm the liquidation type | | | | | | | | | | |
| 13 | Sign and date | | | | | | | | | | |
| Liquidator's signature | X LL | × | | | | | | | | | |
| Signature date | Signature 0 1 1 0 1 9 | | | | | | | | | | |
| | | | | | | | | | | | |

600

Notice of appointment of liquidator in a members' or creditors' voluntary winding up

| Present | er in | for | nat | ion | | | | _ | |
|--|-------|-----|-----|-----|---|---|---|---|--|
| You do not have to give any contact information, but if you do it will help Companies House if there is a query on the form. The contact information you give will be visible to searchers of the public record. | | | | | | | | | |
| Stephen Paul Grant | | | | | | | | | |
| Wilkins Kennedy | | | | | | | | | |
| | | | | | | | | _ | |
| Bridge House | | | | | | | | | |
| London Bridge | | | | | | | | | |
| | | | | | | | | • | |
| London | | | | | | | | | |
| | | | | | | | | | |
| Postcode | S | Е | 1 | | 9 | Q | R | | |
| | | | , | | | | |] | |
| DX | | | | • | | | | , | |
| 0207 403 187 | 7 | | | | | | | | |
| ✓ Checklis | t | | | | | | | , | |
| We may return forms completed incorrectly or with information missing. | | | | | | | | | |

Please make sure you have remembered the

The company name and number match the information held on the public Register.
 You have signed and dated the form.

following:

Important information

All information on this form will appear on the public record.

₩ Where to send

You may return this form to any Companies House address, however for expediency we advise you to return it to the address below:

The Registrar of Companies, Companies House, Crown Way, Cardiff, Wales, CF14 3UZ. DX 33050 Cardiff.

Further information

For further information please see the guidance notes on the website at www.gov.uk/companieshouse or email enquiries@companieshouse.gov.uk

This form is available in an alternative format. Please visit the forms page on the website at www.gov.uk/companieshouse