In accordance with Rule 3.54 of the Insolvency (England & Wales) Rules 2016 & paragraph 78(5)(b) of Schedule B1 to the Insolvency Act 1986.

# **AM19**

## Notice of extension of period of administration



For further information, please refer to our guidance at www.gov.uk/companieshouse

| 1                    | Company details             |  |
|----------------------|-----------------------------|--|
| Company number       | 0 4 1 0 3 1 9 9             | → Filling in this form                                   |
| Company name in full | Tactical Solutions UK Ltd   | Please complete in typescript or in bold black capitals. |
|                      |                             |  |
| 2                    | Court details               |  |
| Court name           | High Court of Justice       |  |
|                      |                             |  |
| Court number         | C R - 2 6 8 - 0 f - 2 0 2 0 |  |
| 3                    | Administrator's name        |  |
| Full forename(s)     | Allan Watson                |  |
| Surname              | Graham                      |  |
| 4                    | Administrator's address     |  |
| Building name/number | c/o Duff & Phelps Ltd.      |  |
| Street               | 35 Newhall Street           | -  |
|                      |                             |  |
| Post town            | Birmingham                  | -  |
| County/Region        |                             | -  |
| Postcode             | B3 3 PU                     | -  |
| Country              |                             | -  |
|                      |                             |  |
|                      |                             |  |
|                      |                             |  |
|                      |                             |  |
|                      |                             |  |
|                      |                             |  |
|                      |                             |  |
|                      |                             |  |

## AM19

Notice of extension of period of administration

| 5                    | Administrator's name o  |  |
|----------------------|---|--|
| Full forename(s)     | Matthew   | Other administrator Use this section to tell us about another administrator. |
| Surname              | Ingram  |  |
| 6                    | Administrator's address ø   |  |
| Building name/number | c/o Duff & Phelps Ltd.  | Use this section to tell us about another administrator.                     |
| Street               | 35 Newhall Street   |  |
| Post town            | Birmingham  |  |
| County/Region        |   |  |
| Postcode             | B3 3 PU   |  |
| Country              |   |  |
| 7                    | Administration extended until   |  |
| Date                 | $\begin{bmatrix} d & 2 \end{bmatrix} \begin{bmatrix} d & 3 \end{bmatrix} \begin{bmatrix} m & 0 \end{bmatrix} \begin{bmatrix} m & 4 \end{bmatrix} \begin{bmatrix} y & 2 \end{bmatrix} \begin{bmatrix} y & 0 \end{bmatrix} \begin{bmatrix} y & 2 \end{bmatrix} \begin{bmatrix} y & 2 \end{bmatrix} \begin{bmatrix} y & 2 \end{bmatrix}$ |  |
| 8                    | Extension of period of administration   |  |
|                      | The period of administration was extended:  |  |
|                      | ☐ By order of the court   |  |
|                      | ☑ With the consent of the company's creditors   |  |
| 9                    | Sign and date   |  |
| Signature            | X Aug   |  |
| Signature date       | $\begin{bmatrix} d \\ 0 \end{bmatrix} \begin{bmatrix} 1 \\ 1 \end{bmatrix} \begin{bmatrix} m \\ 0 \end{bmatrix} \begin{bmatrix} M \\ 4 \end{bmatrix} \begin{bmatrix} y \\ 2 \end{bmatrix} \begin{bmatrix} y \\ 0 \end{bmatrix} \begin{bmatrix} y \\ 2 \end{bmatrix} \begin{bmatrix} y \\ 1 \end{bmatrix}$                             |  |
|                      |   |  |

#### **Presenter information**

You do not have to give any contact information, but if you do it will help Companies House if there is a query on the form. The contact information you give will be visible to searchers of the public record.

| Contact name  | Joss Mitchison          |
|---------------|-------------------------|
| Company name  | Duff & Phelps Ltd.      |
|               |                         |
| Address       | The Shard               |
|               | 32 London Bridge Street |
|               |                         |
| Post town     | London                  |
| County/Region |                         |
| Postcode      | S E 1 9 S G             |
| Country       |                         |
| DX            |                         |
| Telephone     | +44 (0) 20 7089 4700    |

### 1

#### Checklist

We may return forms completed incorrectly or with information missing.

## Please make sure you have remembered the following:

- ☐ The company name and number match the information held on the public Register.
- ☐ You have signed and dated the form.

#### Important information

All information on this form will appear on the public record.

#### ■ Where to send

You may return this form to any Companies House address, however for expediency we advise you to return it to the address below:

The Registrar of Companies, Companies House, Crown Way, Cardiff, Wales, CF14 3UZ. DX 33050 Cardiff.

### *t* Further information

For further information please see the guidance notes on the website at www.gov.uk/companieshouse or email enquiries@companieshouse.gov.uk

This form is available in an alternative format. Please visit the forms page on the website at www.gov.uk/companieshouse