

CHWP000

**COMPANIES FORM No. 403a** 

Lillywhite Williams & Co

1, Cinema Parade, Green Lane, Dagenham, Essex RM14 2EX **Ref 12 CRAVEN STREET** 

Elliott House

## **Declaration of satisfaction** in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably ın black type, or	To the Registrar of Companies (Address overleaf)		For official use	Company number
			100	4080224
bold block lettering	Name of company			
* insert full name	*A L PROPERTIES LIMITED			
of company				
	ANDREW CHARALAMBOUS			
	of 31 PARKLAND AVENUE UPMINSTER ESSEX RM14 2EX			
† delete as	[a director][the secretary][the administrator][the administrative receiver]+ of the above company, do			
appropnate	solemnly and sincerely declare that the debt for which the charge described below was given has been			
# insert a description of the instrument(s)	paid or satisfied in [full][part]†			
creating or evidencing the	Date and description of charge # 19T	H JANUARY 2007	LEGAL (	HITRGE
charge, eg "Mortgage', 'Charge ,	Date of registration @ 25TH JANUARY 2007			
'Debenture etc	Name and address of [chargee][trustee for the debenture holders]			
ø the date of registration may be confirmed from the certificate	ADMIRAL HOUSE HARLINGTON WAY FLEET HANTS GU51 4YA  Short particulars of property charged § 12 CRAVEN STREET MIDDLESBOROUGH			
	Short particulars of property charged § 12 CRAVEN STREET MIDDLESBOROUGH  CLEVELAND			
§ insert brief details of property	the same to be true and by writing of the			
, , ,	And I make this solemn declaration conscientiously believing the same to be true and by virtue of			
	provisions of the Statutory Declarations Act 1835			
	Declared at			
	KOMPONO ESSEX			
·ner	Day Month Year			
ilu.				
10)	before me RERAWAY A. Charal			
RC X	belore me			
	A Commissioner for Oaths or Notary Public or Justice of the Peace or a Solicitor having the powers conferred on a			
L v= 1	Commissioner for Oaths			
	Presenter's name address and	For official Use (0	2/06)	
	reference (if any)	Mortgage Section		Post room

A16 19/11/2008

**COMPANIES HOUSE**