G

CHFP080

Please do not

Notice of appointment of liquidator Voluntary winding up (Members or Creditors) 600

Pursuant to section 109 of the Insolvency Act 1986

Write in this margin Please complete legibly

legibly preferably in black type or bold block lettering \*insert full name

of company

| To the Registrar of Companies | For official use | Company number |  |
|-------------------------------|------------------|----------------|--|
| (Address Overleaf)            |                  |                |  |

| <br>oompany mamber |
|--------------------|
| 04029330           |

Company details

FORM No 600

| * Absolute Hos | pitality Limited |  |  |
|----------------|------------------|--|--|
|                |                  |  |  |
|                |                  |  |  |

**Nature of Business** 

|                 | 4-4  |      |
|-----------------|------|------|
| Labour Recruitn | nent |      |
|                 |      | <br> |

We give notice that We have been appointed liquidator(s) of the above company on 2 September 2010

The appointment was by Members & Creditors

Type of liquidation Creditors Voluntary Liquidation

| Name of Liquidator<br>Office holder number<br>Address | Peter Nicholas Wastell<br>009119<br>49 London Road, St Albans, Hertfordshi | ire, AL1 1LJ  |
|---|--|---------------|
| E mail address  | CP StAlbans@FRPAdvisory com  |               |
| Signature   | Want   | Date 02.09.10 |

| Name of Liquidator           | Michael William \        | oung/                    |   |          |  |
|------------------------------|--------------------------|--------------------------|---|----------|--|
| Office holder number Address | 008077<br>49 London Road | St Albans, Hertfordshire | AI 1 1 . I                              |          |  |
| 7.001000                     | 70 20110017 11000        | , 007 (104) (107)        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          |  |
|                              | All allow                |                          |   |          |  |
| Signature                    | 11/41/41/4/V             | <del></del>              | Date                                    |          |  |
|                              | 7                        |                          |   | 02-09.10 |  |
|                              |                          |                          |   |          |  |

Presentor's name and address and reference (If any)
ABS0008VBR
Peter Nicholas Wastell
49 London Road
St Albans
Hertfordshire
AL1 1LJ

Time Critical Reference

For Official Use General Section

Post room

UESDAY

\*ACANON41\*

A04

07/09/2010 COMPANIES HOUSE

426