In accordance with Section 859L of the Companies Act 2006.

# **MR04**

plaserform

### Statement of satisfaction in full or in part of a charge

You can use the WebFiling service to file this form online. Please go to www.companieshouse.gov.uk

What this form is for You may use this form to register a statement of satisfaction in full or in part of a mortgage or charge against a company.

What this form is NO You may not use this for register a statement of in full or in part of a mocharge against an LLP. LL MR04.



17/08/2017 COMPANIES HOUSE

| 1                      | Company details                                                                                   | (4)                                                                                 |  |  |
|------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|--|
| Company number         | 0 3 8 7 9 5 4 7                                                                                   | Filling in this form Please complete in typescript or in                            |  |  |
| Company name in full   | Mergermarket Limited                                                                              | bold black capitals.                                                                |  |  |
|                        |                                                                                                   | All fields are mandatory unless specified or indicated by *                         |  |  |
| 2                      | Charge creation                                                                                   |                                                                                     |  |  |
|                        | When was the charge created?                                                                      |                                                                                     |  |  |
|                        | → Before 06/04/2013. Complete Part A and Part C                                                   |                                                                                     |  |  |
|                        | → On or after 06/04/2013. Complete Part B and Part C                                              |                                                                                     |  |  |
| Part A                 | Charges created before 06/04/2013                                                                 |                                                                                     |  |  |
| A1                     | Charge creation date                                                                              |                                                                                     |  |  |
|                        | Please give the date of creation of the charge.                                                   |                                                                                     |  |  |
| Charge creation date   | d d m m y y y                                                                                     |                                                                                     |  |  |
| A2                     | Charge number                                                                                     |                                                                                     |  |  |
|                        | Please give the charge number. This can be found on the certificate.                              |                                                                                     |  |  |
| Charge number*         |                                                                                                   |                                                                                     |  |  |
| A3                     | Description of instrument (if any)                                                                |                                                                                     |  |  |
|                        | Please give a description of the instrument (if any) by which the charge is created or evidenced. | Continuation page Please use a continuation page if you need to enter more details. |  |  |
| Instrument description |                                                                                                   | ,                                                                                   |  |  |
|                        |                                                                                                   |                                                                                     |  |  |
|                        |                                                                                                   |                                                                                     |  |  |
|                        |                                                                                                   |                                                                                     |  |  |
|                        |                                                                                                   |                                                                                     |  |  |
|                        |                                                                                                   |                                                                                     |  |  |
|                        |                                                                                                   |                                                                                     |  |  |
|                        |                                                                                                   |                                                                                     |  |  |

## Statement of satisfaction in full or in part of a charge A4 Short particulars of the property or undertaking charged Please give the short particulars of the property or undertaking charged. Continuation page Please use a continuation page if you need to enter more details. Short particulars Part B Charges created on or after 06/04/2013 B1 Charge code Charge code Please give the charge code. This can be found on the certificate. This is the unique reference code Charge code 1 3 5 0 0 allocated by the registrar. 0

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Statement of satisfaction in full or in part of a charge

| Part C                          | To be completed for all charges                                                                                                         |  |  |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|--|
| C1                              | Satisfaction                                                                                                                            |  |  |
|                                 | I confirm that the debt for the charge as described has been paid or satisfied.  Please tick the appropriate box.  [X] In full  In part |  |  |
| C2                              | Details of the person delivering this statement and their interest in the charge                                                        |  |  |
|                                 | Please give the name of the person delivering this statement                                                                            |  |  |
| Name                            | Morgermarket Limited                                                                                                                    |  |  |
|                                 | Please give the address of the person delivering this statement                                                                         |  |  |
| Building name/numbe             |                                                                                                                                         |  |  |
| Street                          | Queen Street Place                                                                                                                      |  |  |
| Post town                       | Lindon                                                                                                                                  |  |  |
| County/Region                   |                                                                                                                                         |  |  |
| Postcode                        | FC4RIBE                                                                                                                                 |  |  |
|                                 | Please give the person's interest in the charge (e.g. chargor/chargee etc).                                                             |  |  |
| Person's interest in the charge | Chargor                                                                                                                                 |  |  |
| C3                              | Signature                                                                                                                               |  |  |
|                                 | Please sign the form here.                                                                                                              |  |  |
| Signature                       | Signature  X Director of Granger                                                                                                        |  |  |

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Statement of satisfaction in full or in part of a charge

| Presenter information                                                                                                                                                  | Important information                                                                                                                              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|
| You do not have to give any contact information, but if you do, it will help Companies House if there is a query on the form. The contact information you give will be | Please note that all information on this form will appear on the public record.                                                                    |  |
| visible to searchers of the public record.                                                                                                                             | ■ Where to send                                                                                                                                    |  |
| Contact name Sean Hedges                                                                                                                                               | You may return this form to any Companies House address. However, for expediency, we advise you to return it to the appropriate address below:     |  |
| Company name Dickson Minto W.S.                                                                                                                                        |                                                                                                                                                    |  |
| Address The Broadgate Tower  20 Primrose Street                                                                                                                        | For companies registered in England and Wales: The Registrar of Companies, Companies House, Crown Way, Cardiff, Wales, CF14 3UZ. DX 33050 Cardiff. |  |
| London                                                                                                                                                                 | For companies registered in Scotland:                                                                                                              |  |
| Post town                                                                                                                                                              | The Registrar of Companies, Companies House, Fourth floor, Edinburgh Quay 2,                                                                       |  |
| County/Region                                                                                                                                                          | 139 Fountainbridge, Edinburgh, Scotland, EH3 9FF. DX ED235 Edinburgh 1                                                                             |  |
| Postbode E C 2 A 2 E W                                                                                                                                                 | or LP - 4 Edinburgh 2 (Legal Post).                                                                                                                |  |
| Country                                                                                                                                                                | For companies registered in Northern Ireland:                                                                                                      |  |
| DX                                                                                                                                                                     | The Registrar of Companies, Companies House, Second Floor, The Linenhall, 32-38 Linenhall Street,                                                  |  |
| Telephone +44 (0) 20 7628 4455                                                                                                                                         | Belfast, Northern Ireland, BT2 8BG.<br>DX 481 N.R. Belfast 1.                                                                                      |  |
| ✓ Checklist                                                                                                                                                            | Fruthau information                                                                                                                                |  |
| We may return forms completed incorrectly or                                                                                                                           | Further information                                                                                                                                |  |
| with information missing.                                                                                                                                              | For further information, please see the guidance notes on the website at www.companieshouse.gov.uk or email enquiries@companieshouse.gov.uk        |  |
| Please make sure you have remembered the following:                                                                                                                    |                                                                                                                                                    |  |
| The company name and number match the                                                                                                                                  | This form is available in an                                                                                                                       |  |
| information held on the public Register.  Part A Charges created before 06/04/2013                                                                                     | alternative format. Please visit the                                                                                                               |  |
| You have given the charge date.                                                                                                                                        | forms page on the website at                                                                                                                       |  |
| You have given the charge number (if appropriate) You have completed the Description of instrument and Short particulars in Sections A3 and A4.                        | www.companieshouse.gov.uk                                                                                                                          |  |
| Part B Charges created on or after 06/04/2013  You have given the charge code.                                                                                         |                                                                                                                                                    |  |
| Part C To be completed for all charges                                                                                                                                 |                                                                                                                                                    |  |
| You have ticked the appropriate box in Section C1. You have given the details of the person delivering this statement in Section C2.                                   |                                                                                                                                                    |  |
| You have signed the form.                                                                                                                                              |                                                                                                                                                    |  |
|                                                                                                                                                                        |                                                                                                                                                    |  |
|                                                                                                                                                                        |                                                                                                                                                    |  |
|                                                                                                                                                                        |                                                                                                                                                    |  |