

CHWP000

Please do not write in this margin

COMPANIES FORM No. 403b

Declaration that part of the property or undertaking charged (a) has been released from the charge; (b) no longer forms part of the company's property or undertaking

403b

Pursuant to section 403(1) (b) of the Companies Act 1985

Please complete	To the Registrar of Companies		For official use Company number		
legibly, preferably in black type, or bold block lettering	(Address overleaf)		2	0387053	3
oola olook lettering	Name of company		·		
insert full name of company	· METAPACK LT				
	HAIN RICHAR	DS .			_
	OF AMPRICA L	ח		1	_
t delete as appropriate	[a director][the secretary][the admini	strator][the administre	ative receiver]† of	the above company, do	
	solemnly and sincerely declare that with respect to the charge described below the part of the property				
# insert a description of the instrument(s) creating or evidencing the charge, eg "Mortgage', "Charge', 'Debenture' etc	or undertaking described [has been	released from the cha	arge][has_ceased	to form part of the	
	company's property or undertaking]				
	Date and description of charge #	90V DON OF	-CHAGEOU	DY CLEDE BATHL	口
	Date of registration ø _0810 2	- •			
the date of registration may be confirmed from the certificate	Name and address of [chargee][trus				
	COMMENCIAL CONOK	,		racki. Hounston B	<u> 13</u> 2
	Short particulars of property or unde	_			
insert brief details of property or undertaking no longer subject to the charge	undertaking § MOD CHARCE SONC ALL DEMONITO ON AWARD PROVINCIA				
	Account 302036				
	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the				
	provisions of the Statutory Declarations Act 1835.				
	Declared at 14 (landa well	l Grea.	Declarant to	sian helow	
	Land on Bazall)	Deciarani io	sign below	
			40	1 1	
	Day Month Year	1	(TX)		
	on 116 91210199	_	\ <i>\\ \\ \\</i>		
		11	VV		
	before me				
	A Compressioner for Oaths or Notary Public or Justice of				
	the Peace or a Solicitor having the powers conferred on a Commissioner for Oaths.				
	WAR LIVE TARBOOK				
	Presenter's name address and OF The	For official Use (02	<u>(06)</u> ,		\Box
	reference (if any) :	Mortgage Section 7		ETI Billia eta Billia) estatuan	
					l
			MONDAY	<u> </u>	
			S LEADING TOTAL WILL	TTI EIIIII EIT EIIIIII TEI III IEII Ail5Q6N1*	
			A22	9/01/2009 160	
			COMP	PANIES HOUSE	