



Companies House

**AP01** (ef)

**Appointment of Director**



X3BLP2JU

*Company Name:* **County Fire Protection Limited**

*Company Number:* **03790109**

*Received for filing in Electronic Format on the:* **07/07/2014**

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*New Appointment Details*

*Date of Appointment:* **03/07/2014**

*Name:* **MR ASHLEY JAMES ALLEN**

*Consented to Act:* **YES**

*Service Address:* **16 EVERSLEY CLOSE  
ALLINGTON  
KENT  
ENGLAND  
ME16 0RZ**

*Country/State Usually Resident:* **ENGLAND**

*Date of Birth:* **17/10/1976**

*Nationality:* **BRITISH**

*Occupation:* **DIRECTOR**

## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.