

# M

## COMPANIES FORM No. 403a

### Declaration of satisfaction in full or in part of mortgage or charge

# 403a

CHFP055

Please do not write in this margin

Please complete legibly, preferably in black type or bold block lettering

\*insert full name of company

Pursuant to section 403(1) of the Companies Act 1985.

To the Registrar of Companies

For official use

Company Number

Name of company

9

3767093

\* Match Group plc

I, Michael John Taylor

of 6 Garratts Lane, Banstead, Surrey SM7 2DZ

† delete as appropriate

# insert a description of the instrument(s) creating or evidencing the charge, e.g. 'Mortgage', 'Charge', 'Debenture' etc.

Ø the date of registration may be confirmed from the certificate

§ insert brief details of property

~~[a director]~~ ~~[the secretary]~~ ~~[the administrator]~~ ~~[the administrative receiver]~~ of the above company, do solemnly and sincerely declare that the debt for which the charge described below was given has been paid or satisfied in [full][part]†

Date and Description of charge #

21 November 2002 Deed of Assignment of Keyman Life Policies

Date of Registration Ø 22 November 2002

Name and Address of [chargee][trustee for the debenture holders]

The Governor & Company of The Bank of Scotland  
PO Box 39900, 155 Bishopsgate, London EC2M 3YB

Short particulars of property charged §

The policies and all monies including bonuses accrued

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835.

Declared at

Declarant to sign below

COPLY CLARK & BENNETT,  
Pathtrace House, 91-93 High Street  
Banstead, Surrey SM7 2NL

MJ Taylor

Day Month Year

on 23 06 2006

before me Malcolm Lawrenson

~~A Commissioner for Oaths or Notary Public or Justice of the Peace or Solicitor~~ having the powers conferred on a Commissioner for Oaths.

Presentor's name, address and reference (if any):

Mr M J Taylor  
Match Group plc  
Turnford Place  
Great Cambridge Road  
Turnford  
Herts EN10 6NH

Tel 01992 474905

For official use  
Mortgage Section

Post room

FRIDAY



\*AJF8VGPG\*

A10

30/06/2006

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COMPANIES HOUSE



BLUEPRINT  
Company Secretary